

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0989
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
BUSINESS DEVELOPMENT

4 **A RESOLUTION**

5 **Approving a Purchase Order between the City and County of Denver and EP**
6 **Blazer dba JEC for the purchase of 30 pickup trucks at Denver International**
7 **Airport.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and EP
11 Blazer dba JEC (0000017643), in the words and figures contained and set forth in that form of
12 Purchase Order available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s
14 Filing No. 2016-0001 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 31, 2015

16 MAYOR-COUNCIL DATE: January 5, 2016

17 PASSED BY THE COUNCIL: _____, 2016

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: John M. Redmond, Assistant City Attorney DATE: January 7, 2016

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: January 7, 2016
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