1 BY AUTHORITY 2 ORDINANCE NO. COUNCIL BILL NO. CB16-0086 SERIES OF \_ <u>20</u>16 COMMITTEE OF REFERENCE: 3 4 Governance & Charter Review A BILL 5 6 For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service. 7 8 9 WHEREAS, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to 10 11 the classification and pay plan governing the compensation of employees in the career service and 12 certain employees not in the career service; 13 14 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY 15 OF DENVER: 16 17 Section 1. That effective beginning of the first work week following approval by the Mayor or by the City Council over the Mayor's veto, the classification and pay plan is hereby 18 19 amended by adding the following classifications: 20 21 **Classification Title Pay Grade** 22 Golf Cart Attendant 212-Y 23 Golf Sales Associate 112-Z 24 Section 2. That the foregoing amendments shall be reflected in the full classification and 25 pay plan kept and maintained in the office of the Clerk and Recorder, as reflected at Clerk Filing 26 No. 15-169-H, and at the Office of Human Resources, and shall be available for public inspection 27 28 both in person and on-line.

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1	COMMITTEE APPROVAL DATE: Consent February 18, 2016		
2	MAYOR-COUNCIL DATE: February 23, 2016		
3	PASSED BY THE COUNCIL	<del></del>	
4		PRESIDENT	
5	APPROVED:	MAYOR	2016
6 7 8 9	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DEN	
10 11	NOTICE PUBLISHED IN THE DAILY JOURNAL	2016	2016
12	PREPARED BY: Alena Duran, Office of Human Resources; DATE: February 19, 2016		
13 14 15 16 17	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance <b>is not</b> submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
18	D. Scott Martinez, City Attorney		
19	BY:, Assistant City Attori	ney DATE:	