1	BY AUTHORITY			
2	RESOLUTION NO. CR 16-0104	(COMMITTEE OF RE	EFERENCE:
3	SERIES OF 2016		Safety	& Well-being
4	A RESOLUTION			
5 6 7 8	Approving a proposed Second Amendatory Agreement between the City and County of Denver and Orion Environmental, Inc., to provide on-call asbestos, lead, and mold abatement services.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Second Amendatory Agreement between the City and County of			
11	Denver and Orion Environmental, Inc., in the words and figures contained and set forth in that form			
12	of Second Amendatory Agreement available in the office and on the web page of City Council, and			
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of			
14	Denver, under City Clerk's Filing No. 201415702-02 is hereby approved.			
15	COMMITTEE APPROVAL DATE: February 25, 2016 by consent			
16	MAYOR-COUNCIL DATE: March 1, 2016			
17	PASSED BY THE COUNCIL:			_, 2016
18	PRESIDENT			
19 20 21	TTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
22	PREPARED BY: Lindsay S. Carder, Assistant City A	Attorney	DATE: March 17,	2016
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
27	D. Scott Martinez, City Attorney			
28	BY:, Assistant City A	torney	DATE:	, 2016