1	BY AUTHOR	RITY
2	RESOLUTION NO. CR16-0186	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Finance & Services
4	A RESOLUT	<u>ION</u>
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Hardline Equipment LLC for packer parts that are used on City and County of Denver refuse trucks.	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Master Purchase O	rder between the City and County of Denver
11	and Hardline Equipment LLC in the words and figures contained and set forth in that form of	
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
14	City Clerk's Filing No. 20160121 is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 24, 2016 by	consent
16	MAYOR-COUNCIL DATE: March 29, 2016	
17	PASSED BY THE COUNCIL:	, 2016
18		PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: March 31, 2016
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	D. Scott Martinez, Denver City Attorney	
28	BY:, Assistant City Atto	orney DATE:, 2016