ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

XX Resolution Request

Date of Request: March 10, 2016

Incomplete request forms will be returned to sender which may cause a delay in processing.

or

Please mark one:

☐ Yes

☐ Bill Request

1. Has your agency submitted this request in the last 12 months?

XX No

	If yes, please explain:
2.	Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)
	To approve the Mayoral appointment of Alisha Brown to the Board of Environmental Health for a term effective immediately and expiring December 31, 2020 or until a successor is duly appointed.
3.	Requesting Agency: Mayor's Office
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Anthony Aragon Phone: 720-865-9032 Email: Anthony.aragon@denvergov.org
5.	Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Anthony Aragon Phone: 720-865-9032 Email: Anthony.aragon@denvergov.org
	- Email. Anthony aragon (accenvergov.org
6.	General description of proposed ordinance including contract scope of work if applicable:
	[Insert general description here.]
**Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)	
	a. Contract Control Number:
	b. Duration: Term effective immediately and expiring December 31, 2020
	c. Location:
	d. Affected Council District:
	e. Benefits: f. Costs:
	f. Costs:
7.	Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.
	[Start typing here.]
	To be completed by Mayor's Legislative Team:
SIR	E Tracking Number: Date Entered:
	Revised 08/16/10

BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Donal of Formand (Party)
Last Name: Alson
Occupation/Employer: Public HEALIN SHADE TON
Work Address: 7350 F. 29m ANERY City: DINOFR Zip: 80238
Work E-mail Address: 1800 MINE STATE TO POUR
Work Phone: 303 48 3222 Work/Home Fax: 720 810 0848
Home Address: 20024 F. DONE PRE City: ALRONA Zip: 8003
Home Phone: 120 810 0848 Cell Phone/ Pager: 120 810 0848
Home E-mail Address: PAISA 845@ QMAIL, COM.
Are you a registered voter? Yes No If so, what county? NACANO
Colorado ID or Driver's License Number: 03 091 - 0339
Denver City Council District No.: Ethnicity ARICAN AUFRICAN
Highest Level of Education or Degree Earned: Wear Completed: 2006
Memberships/ Organizations/ Volunteer Activities (include past or present):
DORIDEASI TRANSII CONFICIONS ROARD, COLORADO TRISI
DIEGH LIE
TELOVI, AMERICAN MONCHENTIN MESOCIATION,
References (List three persons, not related to you, whom you have known at least one year):
Name Address Phone Number
TANN HOLOUN 930 E 29/0/18 300 303,564,8308
OR DILLOGO HORDELL BOYOU E. SERVICE. 200, 232, 1/299
LANCE TAYLOR 8451 SOUVE SPEEL 2003, 90/0 1930
Special Information:
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper
2/12/4
Signature Date
Return Completed Form to: Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org