| 1 | BY AUTHORITY | | | |
|----------------------|---|---|-------------------------|--|
| 2 | RESOLUTION NO. CR16-0211 | COMMITTEE OF RE | COMMITTEE OF REFERENCE: | |
| 3 | SERIES OF 2016 | Finance | e & Services | |
| 4 | A RESOLUTION | | | |
| 5 6 7 8 | Approving a proposed Master Purchase Order between the City and County of Denver and Sysco Denver, Inc. to purchase grocery items for the Denver Sheriff and Human Services Department. | | | |
| 9 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 10 | Section 1. The proposed Master Purchase Order between the City and County of Denver | | | |
| 11 | and Sysco Denver, Inc. in the words and figures contained and set forth in that form of Master | | | |
| 12 | Purchase Order available in the office and on the web page of City Council, and to be filed in the | | | |
| 13 | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | | |
| 14 | Clerk's Filing No. 20160164 is hereby approved. | | | |
| 15 | COMMITTEE APPROVAL DATE: April 19, 2016 | | | |
| 16 | MAYOR-COUNCIL DATE: April 26, 2016 | | | |
| 17 | PASSED BY THE COUNCIL: | | _, 2016 | |
| 18 | - PRESIDENT | | | |
| 19 20 21 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENV | 'ER | |
| 22 | PREPARED BY: Steve Hahn, Assistant City Attorney | DATE: April 28, 20 | 016 | |
| 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 27 | D. Scott Martinez, Denver City Attorney | | | |
| 28 | BY:, Assistant City Att | orney DATE: | , 2016 | |