1	BY AUTHOR	RITY		
2	RESOLUTION NO. CR16-0212	COM	MITTEE OF REFER	ENCE:
3	SERIES OF 2016		Finance & S	ervices
4	<u>A RESOLUTION</u>			
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and US Foods, Inc. to purchase grocery items for the Denver Sheriff and Human Services Department.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
0	Section 1. The proposed Master Purchase Order between the City and County of Denver			
1	and US Foods, Inc. in the words and figures contained and set forth in that form of Master			
2	Purchase Order available in the office and on the web page of City Council, and to be filed in the			
3	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City			
4	Clerk's Filing No. 20160165 is hereby approved.			
5	COMMITTEE APPROVAL DATE: April 19, 2016			
6	MAYOR-COUNCIL DATE: April 26, 2016			
7	PASSED BY THE COUNCIL:		, 201	6
8		- PRESIDENT		
19 20 21	ATTEST:	- CLERK AND RE EX-OFFICIO CL	CORDER, LERK OF THE INTY OF DENVER	
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DA	TE: April 28, 2016	
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
27	D. Scott Martinez, Denver City Attorney			
28	BY:, Assistant City Att	orney DA	TE:	_, 2016