1	BY AUTHORITY			
2	ORDINANCE NO	COUNCIL BILL NO. CB16-0217		
3	SERIES OF 2016	COMMITTEE OF REFERENCE:		
4		Neighborhoods & Planning		
5	A BIL	<u>-</u>		
6 7	For an ordinance changing the zoning class	sification for 5104 Dallas Street.		
8	WHEREAS, the City Council has determined	, based on evidence and testimony presented		
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws,			
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of			
11	the City, will result in regulations and restrictions that are uniform within the I-MX-3 district, is			
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code,			
13	and is consistent with the neighborhood context and the stated purpose and intent of the proposed			
14	zone district;			
15	NOW THEREFORE, BE IT ENACTED BY T	HE COUNCIL OF THE CITY AND COUNTY		
16	OF DENVER:			
17	Section 1. That upon consideration of a cha	ange in the zoning classification of the land area		
18	hereinafter described, Council finds:			
19	<ol> <li>That the land area hereinafter described is</li> </ol>	presently classified as M-RX-5.		
20	<ol><li>That the Owner proposes that the land are:</li></ol>	a hereinafter described be changed to I-MX-3.		
21	Section 2. That the zoning classification of	the land area in the City and County of		
22	Denver described as follows shall be and hereby is of	changed from M-RX-5 to I-MX-3:		
23 24 25	Tract AJ, Stapleton Filing No. 47 as recorded at Reception Number 2015130371 in the Clerk and Recorder's Office of the City and County of Denver, State of Colorado.			
26 27	Containing 24,269 square feet or 0.557 acres, more or less.			
28	in addition thereto those portions of all abutting p	ublic rights-of-way, but only to the centerline		
29	thereof, which are immediately adjacent to the afore	said specifically described area.		
30	Section 3. That this ordinance shall be rec	orded by the Manager of Community Planning		
31	and Development in the real property records of the D	enver County Clerk and Recorder.		
32				

1	COMMITTEE APPROVAL DATE: April 6, 2016.			
2	MAYOR-COUNCIL DATE: April 12, 2016.			
3	PASSED BY THE COUNCIL:		,	2016
4		PRESIDENT		
5	APPROVED:	MAYOR	,	2016
6 7 8	ATTEST:	- CLERK AND RECOI EX-OFFICIO CLERI CITY AND COUNTY	K OF THE	
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	, 2016; _		, 2016
10 11	PREPARED BY: Nathan J. Lucero, Assistant City A	ttorney	DATE: April 21	, 2016
12 13 14 15	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitted § 3.2.6 of the Charter.	n, and have no legal ob	jection to the pro	posed
16	D. Scott Martinez, Denver City Attorney			
17	BY:, Assistant City Attorn	ney DATE:	, 20	016