

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. For any questions please contact Skye Stuart.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 3/21/2016

Please mark one:  Bill Request or  Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes  No

If yes, please explain:

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)*

Official Map Amendment application 2015I00107 to rezone 4353 N. Cherokee Street from I-A, UO-2 to C-RX-8

**3. Requesting Agency:** Community Planning and Development

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Curt Upton
- **Phone:** 720-865-2942
- **Email:** [curt.upton@denvergov.org](mailto:curt.upton@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Curt Upton
- **Phone:** 720-865-2942
- **Email:** [curt.upton@denvergov.org](mailto:curt.upton@denvergov.org)

**6. General description/background of proposed ordinance including contract scope of work if applicable:**

This Official Map Amendment has been requested by the property owner to facilitate development of the property consistent with adopted plans. The Denver Planning Board recommended approval of the map amendment at their 3/16/16 public hearing

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** n/a
- b. **Contract Term:** n/a
- c. **Location:** 4353 N. Cherokee St.
- d. **Affected Council District:** 9
- e. **Benefits:** n/a
- f. **Contract Amount (indicate amended amount and new contract total):** n/a

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

Yes; the current tenant of the property is in opposition due to displacement of her business and residence.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_