

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0239
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Dataman USA, LLC related to on call technologies at Denver International**
7 **Airport.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Dataman
12 USA, LLC (201626619) in the words and figures contained and set forth in that form of Agreement
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
15 201626619 is hereby approved.

16 COMMITTEE APPROVAL DATE: April 14, 2016

17 MAYOR-COUNCIL DATE: April 19, 2016

18 PASSED BY THE COUNCIL: _____, 2016

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Kevin Cain, Assistant City Attorney DATE: April 21, 2016

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
27 §3.2.6 of the Charter.

28 D. Scott Martinez, City Attorney

29 BY: _____, Assistant City Attorney DATE: April 21, 2016

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