1	BY AUTHO	RITY
2	RESOLUTION NO. CR16-0327	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Safety & Well being
4	A RESOLU	<u>TION</u>
5 6 7 8		
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Agreement between	n the City and County of Denver and Mile High
11	Montessori Early Learning Centers in the words and figures contained and set forth in that form of	
12	Agreement available in the office and on the web page of City Council, and to be filed in the office	
13	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
14	Filing No. 201626987-00 is hereby approved.	
15	COMMITTEE APPROVAL DATE: May 5, 2016 by consent	
16	MAYOR-COUNCIL DATE: May 10, 2016	
17	PASSED BY THE COUNCIL:	, 2016
18		- PRESIDENT
19 20 21	ATTEST:	
22	PREPARED BY: Victoria J. Ortega, Assistant City At	ttorney DATE: May 12, 2016
23 24 25 26	the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §	
27	Denver City Attorney	
28	BY:, Assistant City At	torney DATE:, 2016