## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

Ple	ease mar	k one:			or		] Resolu	ıtion Req	quest		Date of Re	quest: 4-25-16
1.	Has yo	ur agency sı	ıbmitted this reque	st in th	e last 1	2 moi	nths?					
		Yes	⊠ No									
	If y	yes, please e	xplain:									
2.			diture agreement to Covide direct Head Sta					tee, Georg	ge W. Claytor	n Trust for	full funding	in the amount
3.	Reques	ting Agency	: Office of Children	ı's Affa	irs							
4.	Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Al Martinez  Phone: 720-913-0888 Email: Al.Martinez@denvergov.org											
5.	<ul> <li>Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)</li> <li>Name: Al Martinez</li> <li>Phone: 720-913-0888</li> <li>Email: Al.Martinez@denvergov.org</li> </ul>											
6.	6. General description of proposed ordinance including contract scope of work if applicable: Ordinance to award to Clayton Early Learning, Trustee, George W. Clayton Trust a Head Start contract in the amount of \$1,424,825 to provide comprehensive Head Start services to 236 children, ages 3 to 5 years old for the fiscal period July 1, 2016 thru June 30, 2017.  **Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)											d
	a.	Contract (	Control Number:	MOEA	I 20162	26973						
	b.	<b>Duration:</b>	July 1, 2016 – Jun	e 30, 20	017							
	c.	Location:	City and County of		er							
	d.			8, 11								
	e.	Benefits:	Children will eme	-	•	-	n ready t	o be succ	cessful in kind	ergarten		
7.	f. Is there explain	e any contro	otal contract amount versy surrounding		-		roups or	individua	als who may ho	ave concer	ns about it? <sub>/</sub>	) Please
			T	o be co	mplete	d by N	Iayor's I	Legislativ	ve Team:			
SH	RE Track	ing Number:						Da	ate Entered:			