1	BY AUTHORITY						
2	RESOLUTION NO. CB16-03	37	COMMITTEE OF R	EFERENCE:			
3 4	SERIES OF 2016		Safety	& Well-being			
5 6 7	A RESOLUTION						
8 9 10 11	For a resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Office of National Drug Control Policy concerning the "High Intensity Drug Trafficking area (H.I.D.T.A.) FY16" program and the funding therefor.						
13	WHEREAS, the City and County of Denver has given due consideration to said propose						
14	Grant Agreement;						
15							
16	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY						
17	OF DENVER:						
18							
19	Section 1. The proposed Grant Agreement, under CFDA No. 95.001, between the United						
20	States of America and the City and County of Denver, which is identified as Grant Number						
21	G16RM0018A, a copy of which is duly filed with the City Clerk, Filing No. 16-0153, be and						
22	hereby is approved in all respects.						
23	Section 2. The payments made by the United States of America to the City pursuant to and						
24	under the Grant Agreement shall be deposited into the Treasury of the City and credited to						
25	Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised						
26	Municipal Code of the City and County of Denver.						
27	Section 3. That it be and is hereby found and determined that the budget summary of said						
28	"High Intensity Drug Trafficking	"High Intensity Drug Trafficking area (H.I.D.T.A.) FY16" Program is as follows:					
29 30 31 32 33 34	ACCOUNTING NUMBER	APPROPRIATIONACCOUNT	EXPENDING AUTHORITY	<u>AMOUNT</u>			
	12002-3518101-S1153	H.I.D.T.A. FY16	Executive Director of Safety	\$ 908,343			

The foregoing authorization will fund the elimination/reduction of drug trafficking and its harmful

consequences. Authorization for expenditures of said funds following execution of said grant will

cover the period from January 1, 2016 to December 31, 2017.

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1	Section 4. The Chief Financial	Officer of the City a	and County of	Denver is nereby		
2	authorized and directed to make such book and record entries and to do such other things as					
3	may be necessary to accomplish the purposes of this resolution.					
4	COMMITTEE APPROVAL DATE: May	12, 2016. (Consent)				
5	MAYOR-COUNCIL DATE: May 17, 201	16				
6	PASSED BY THE COUNCIL:			, 2016		
7		PRESII	DENT			
8 9 10 11	ATTEST:	EX-OF CITY A	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER nagement Office DATE: May 19, 2016			
12 13 14 15	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
16	D. Scott Martinez, Denver City Attorney					
17	BY:	City Attorney	DATE:	. 2016		