| 1           | BY AUTHO   | DRITY  |
|-------------|--|--|
| 2           | ORDINANCE NO   | COUNCIL BILL NO. CB16-0347                               |
| 3           | SERIES OF 2016   | COMMITTEE OF REFERENCE:                                  |
| 4           |  | Neighborhoods & Planning                                 |
| 5           | A BIL  | <u>L</u>   |
| 6<br>7<br>8 | For an ordinance changing the zoning of Boulevard to Tower Road, from 56 <sup>th</sup> Avenu |  |
| 9           | WHEREAS, the City Council has determined   | d, based on evidence and testimony presented             |
| 10          | at the public hearing, that the map amendment set  | forth below conforms with applicable City laws,          |
| 11          | is consistent with the City's adopted plans, furthers  | the public health, safety and general welfare of         |
| 12          | the City, will result in regulations and restrictions th                                     | at are uniform for each district, and the district       |
| 13          | will enable innovative signage and illumination in th  | e Peña and 61 <sup>st</sup> Transit Oriented Development |
| 14          | Area;  |  |
| 15          | NOW THEREFORE, BE IT ENACTED BY  | THE COUNCIL OF THE CITY AND COUNTY                       |

## NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

- **Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:
- 1. That the land area hereinafter described is presently classified as C-MU-10 with waivers and conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions, UO-1, AIO; DIA; DIA, AIO; S-MX-8, AIO; S-MX-8A, AIO; S-MX-12, AIO; C-MX-8, AIO; C-MX-12, AIO and S-CC-5, AIO.
- 2. That the City Council proposes that the land area hereinafter described be changed to C-MU-10 with waivers and conditions, AIO, DO-6; C-MU-20 with waivers and conditions, AIO, DO-6; C-MU-30 with waivers and conditions, UO-1, AIO, DO-6; DIA, DO-6; DIA, AIO, DO-6; S-MX-8, AIO, DO-6; S-MX-8A, AIO, DO-6; S-MX-12, AIO, DO-6; C-MX-8, AIO, DO-6; C-MX-12, AIO, DO-6; and S-CC-5, AIO, DO-6.
- **Section 2.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions, UO-1, AIO; DIA; DIA, AIO; S-MX-8, AIO; S-MX-8A, AIO; S-MX-12, AIO; C-MX-8, AIO; C-MX-12, AIO and S-CC-5, AIO to C-MU-10 with waivers and conditions, AIO, DO-6; C-MU-20 with waivers and conditions, AIO, DO-6; DIA, DO-6; DIA,

- AIO, DO-6; S-MX-8, AIO, DO-6; S-MX-8A, AIO, DO-6; S-MX-12, AIO, DO-6; C-MX-8, AIO, DO-6; C-1
- 2 MX-12, AIO, DO-6; and S-CC-5, AIO, DO-6:

A PARCEL OF LAND LOCATED IN SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE **6TH PRINCIPAL MERIDIAN;** 

THENCE ON THE WEST LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9, S00°21'23"E A DISTANCE OF 30.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF EAST 64TH AVENUE, SAID POINT BEING THE POINT OF BEGINNING:

THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING FOUR (4) COURSES:

- 1. S89°51'30"E A DISTANCE OF 2048.17 FEET;
- 2. S00°08'30"W A DISTANCE OF 35.00 FEET;
- S89°51'30"E A DISTANCE OF 505.27 FEET;
- 4. S45°01'27"E A DISTANCE OF 35.26 FEET, TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF TOWER ROAD;

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- THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE. THE FOLLOWING FOUR (4) COURSES:
  - S00°11'13"E A DISTANCE OF 2559.07 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9:
  - 2. S00°06'12"E, A DISTANCE OF 1960.19 FEET
  - 3. S89°54'01"W, A DISTANCE OF 10.00 FEET
  - 4. S00°06'12"E, A DISTANCE OF 508.85 FEET, TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF EAST 56TH AVENUE:

- THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE THE FOLLOWING EIGHT (8) COURSES:
  - 1. S46°50'48"W A DISTANCE OF 69.96 FEET;
  - 2. S89°54'01"W A DISTANCE OF 539.10 FEET
  - 3. S00°06'12"E A DISTANCE OF 10.00 FEET
  - 4. S89°54'01"W A DISTANCE OF 663.79 FEET
  - S87°51'44"W A DISTANCE OF 944.79 FEET;
  - 6. S89°54'01"W A DISTANCE OF 350.70 FEET, TO A POINT ON THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 9:
  - ON SAID WEST LINE, S00°21'27"E A DISTANCE OF 40.00 FEET
  - S89°53'59"W A DISTANCE OF 624.71 FEET

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- THENCE N01°27'06"W A DISTANCE OF 3939.30 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 9;
- 35 36 37 38 39 40 41 42 43 THENCE ON SAID SOUTH LINE, S89°51'57"E A DISTANCE OF 56.85 FEET, TO THE SOUTHWESTERLY CORNER OF THAT PROPERTY DESCRIBED UNDER RECEPTION NO. 2012179295;
  - THENCE ON THE WESTERLY LINE OF SAID PARCEL, N00°16'33"E A DISTANCE OF 1294.96 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST 64TH AVENUE;
    - THENCE S89°51'09"E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 628.84 FEET TO THE POINT OF BEGINNING.

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- in addition thereto those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.
- Section 3. That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.

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| 1                    | COMMITTEE APPROVAL DATE: May 11, 2016.  |   |              |        |
|----------------------|---|---|--------------|--------|
| 2                    | MAYOR-COUNCIL DATE: May 17, 2016.   |   |              |        |
| 3                    | PASSED BY THE COUNCIL:  |   | ,            | 2016   |
| 4                    |   | PRESIDENT   |              |        |
| 5                    | APPROVED:   | MAYOR   |              | , 2016 |
| 6<br>7<br>8          | ATTEST:   | CLERK AND RECC<br>EX-OFFICIO CLER<br>CITY AND COUNT | K OF THE     |        |
| 9                    | NOTICE PUBLISHED IN THE DAILY JOURNAL: _  | , 2016; _   |              | , 2016 |
| 10<br>11             | PREPARED BY: Nathan J. Lucero, Assistant City A   | Attorney  | DATE: May 19 | , 2016 |
| 12<br>13<br>14<br>15 | Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |              |        |
| 16                   | Denver City Attorney  |   |              |        |
| 17                   | BY:, Assistant City Attor   | ney DATE:   | , 2          | 016    |