

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Antoinette Casias at  
[Angela.casias@denvergov.org](mailto:Angela.casias@denvergov.org) by **NOON on Monday**.

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 2, 2016

Please mark one: ☐ Bill Request or ☒ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Resolution request per 3.26 E to enter into a contract with Transwest Truck Inc seven Freightliner 114SD Cab and Chassis.  
Purchase was approved per CB 15-0839.

3. **Requesting Agency:** PW Waste Water Division

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Brad Salazar/ Reza Kazemian
- **Phone:** 720-865-3912/ 303-446-3433
- **Email:** [Brad.Salazar@denvergov.org](mailto:Brad.Salazar@denvergov.org) / [Reza.Kazemian@denvergov.org](mailto:Reza.Kazemian@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Angela Casias
- **Phone:** 720-913-8529
- **Email:** [Angela.casias@denvergov.org](mailto:Angela.casias@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Manufacture and delivery of seven quad axle Freightliner cab and chassis.

***\*\*Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** To be determined
- b. **Duration:** Until purchase is complete
- c. **Location:** Public Works
- d. **Affected Council District:** All
- e. **Benefits:** Replace vehicles that are past their life expectancies with newer models.
- f. **Costs:** \$908,250.00

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_