

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-0379  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter which is to be incorporated into and known as Summit Lake Park, a Denver Mountain Park.**

**WHEREAS**, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation and which is to be incorporated into the existing Summit Lake Park, a Denver Mountain Park, upon this park designation, has been or will be used for park purposes within the City and County of Denver (“Park Property”):

Tract 38, as depicted on that certain survey plat entitled “Township 5 South, Range 74 West, of the Sixth Principal Meridian, Colorado, Corrective Dependent Resurvey of Tract 38” dated August 7, 2006, and conveyed to the City and County of Denver from the United States of America by means of an Exchange Deed recorded November 22, 2006, at reception number 242453, Book 765, Page 9, Clear Creek County, State of Colorado.

**WHEREAS**, the Parks and Recreation Advisory Board and the Manager of Parks and Recreation have recommended that said Park Property be formally designated as a “park” under section 2.4.5 of the City Charter.

**THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Park Property, legally described above, is hereby designated as a “park” under section 2.4.5 of the City Charter, is hereby incorporated into the existing Summit Lake Park (a Denver Mountain Park) and shall henceforth be regarded as being a designated park in the City and County of Denver.

1 COMMITTEE APPROVAL DATE: May 19, 2016 by consent  
2 MAYOR-COUNCIL DATE: May 24, 2016  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2016  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2016  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2016; \_\_\_\_\_, 2016  
10 PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: May 26, 2016  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 §3.2.6 of the Charter.  
15  
16 Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2016