1	BY AUTHORITY				
2	RESOLUTION NO. CR16-0389		COMMITTEE OF REFERENCE:		
3	SERIES OF 2016	Infrastructure & Culture			
4	A RESOLUT	<u> </u>			
5 6 7 8	Approving a proposed Agreement between the City and County of Denver and Parsons Transportation Group, Inc., for engineering services to support various Wastewater capital projects.				
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
0	Section 1. The proposed Agreement between the City and County of Denver and Parsons				
1	Transportation Group, Inc., in the words and figures contained and set forth in that form of				
2	Agreement available in the office and on the web page of City Council, and to be filed in the office				
3	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's				
4	Filing No. 201627902-00 is hereby approved.				
5	COMMITTEE APPROVAL DATE: July 7, 2016 by consent				
6	MAYOR-COUNCIL DATE: July 12, 2016				
7	PASSED BY THE COUNCIL:			, 2016	
8		- PRESIDE	:NT		
19 20 21	ATTEST:				
22	PREPARED BY: John G. McGrath, Assistant City Att	torney	DAT	E: July 21, 2016	
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
27	Denver City Attorney				
28	BY:, Assistant City Atto	orney	DATE:	, 2016	