| 1                    | BY AUTHOI  | RITY  |    |
|----------------------|--|---|----|
| 2                    | RESOLUTION NO. CR16-0390   | COMMITTEE OF REFERENCI                      | E: |
| 3                    | SERIES OF 2016   | Infrastructure & Cultur                     | re |
| 4                    | A RESOLUT  | <u>TION</u>                                 |    |
| 5<br>6<br>7<br>8     | Approving a proposed Agreement between the City and County of Denver and Wilson & Company, Inc., Engineers & Architects for engineering services to support various Wastewater capital projects. |   |    |
| 9                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |    |
| 0                    | Section 1. The proposed Agreement between the City and County of Denver and Wilson 8   |   |    |
| 1                    | Company, Inc., Engineers & Architects, in the words and figures contained and set forth in tha   |   |    |
| 2                    | form of Agreement available in the office and on the web page of City Council, and to be filed in  |   |    |
| 3                    | the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |   |    |
| 4                    | Clerk's Filing No. 201627910-00 is hereby approved.  |   |    |
| 5                    | COMMITTEE APPROVAL DATE: July 7, 2016 by co  | onsent                                      |    |
| 6                    | MAYOR-COUNCIL DATE: July 12, 2016  |   |    |
| 7                    | PASSED BY THE COUNCIL:   | , 201                                       | 6  |
| 8                    |  | - PRESIDENT                                 |    |
| 19<br>20<br>21       | ATTEST:  |   |    |
| 22                   | PREPARED BY: John G. McGrath, Assistant City Atto  | torney DATE: July 21, 20                    | 16 |
| 23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution. The proposed resolution is submitted to 3.2.6 of the Charter.   | , and have no legal objection to the propos | ed |
| 27                   | Denver City Attorney   |   |    |
| 28                   | BY:, Assistant City Atto   | orney DATE:, 201                            | 16 |
|                      |  |   |    |