| 1                    | BY AUTHORITY   |   |
|----------------------|--|---|
| 2                    | RESOLUTION NO. CR16-0427   | COMMITTEE OF REFERENCE:   |
| 3                    | SERIES OF 2016   | BUSINESS DEVELOPMENT  |
| 4                    | A RESOLUTION   |   |
| 5<br>6<br>7<br>8     | Approving a proposed amendment between the City and County of Denver and United Airlines, Inc. concerning the use of space in the Concourse B Tower to control aircraft ramp and gate operations at Denver International Airport.  |   |
| 9                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |   |
| 10                   | Section 1. The proposed amendment between the City and County of Denver and United   |   |
| 11                   | Airlines, Inc., (201311198) in the words and figures contained and set forth in that form of   |   |
| 12                   | Purchase Order available in the office and on the web page of City Council, and to be filed in the   |   |
| 13                   | office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's  |   |
| 14                   | Filing No. 201311198-01 is hereby approved.  |   |
| 15                   | COMMITTEE APPROVAL DATE: June 16, 2016   |   |
| 16                   | MAYOR-COUNCIL DATE: June 21, 2016  |   |
| 17                   | PASSED BY THE COUNCIL:   | , 2016  |
| 18                   |  | - PRESIDENT   |
| 19<br>20<br>21       | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                   | PREPARED BY: Max Taylor, Assistant City Attorney DATE: June 23, 2016   |   |
| 23<br>24<br>25<br>26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |   |
| 27                   | Denver City Attorney   |   |
| 28                   | BY:, Assistant City Atto   | orney DATE: June 23, 2016   |
| 29                   |  |   |
| 30                   |  |   |
| 31                   |  |   |