1	BY AUTHOR	RITY
2	RESOLUTION NO. CR16-0456	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Infrastructure & Culture
4	A RESOLUT	<u>'ION</u>
5 6 7	Approving a Third Amendatory Agreement between the City and County of Denver and Colorado Miners Inc. for the use of Johnson Recreation Center.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The Third Amendatory Agreement between the City and County of Denver and	
10	Colorado Miners Inc., in the words and figures contained and set forth in that form of Third	
11	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
12	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under	
13	City Clerk's Filing No. 2010-0639-E is hereby approved.	
14	COMMITTEE APPROVAL DATE: June 30, 2016 by consent	
15	MAYOR-COUNCIL DATE: July 5, 2016	
16	PASSED BY THE COUNCIL:	, 2016
17	· <u></u>	- PRESIDENT
18 19 20	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
21	PREPARED BY: Nathan J. Lucero, Assistant City Att	orney DATE: August 11, 2016
22 23 24 25 26	Irsuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of City Attorney. We find no irregularity as to form, and have no legal objection to the proposed solution. The proposed resolution is submitted to the City Council for approval pursuant to § 2.6 of the Charter.	
27 28	Denver City Attorney	
29	BY:, Assistant City Att	orney DATE:, 2016