| 1 | BY AUTHORI | <u>TY</u> | |
|----------------------------|--|--|---------|
| 2 | RESOLUTION NO. CR16-0459 | COMMITTEE OF REFEREI | NCE: |
| 3 | SERIES OF 2016 | Infrastructure & Culture | |
| 4 | <u>A RESOLUTI</u> | <u>ON</u> | |
| 5 6 7 8 9 | Approving a proposed First Amendment to Rooftop Space License Agreement by and between the City and County of Denver and CBS Television Stations Inc., for the lease of the "Library Cam" on the rooftop of the Denver Public Library Central. | | |
| 0 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 1 | Section 1. The proposed First Amendment to Rooftop Space License Agreement by and | | |
| 2 | between the City and County of Denver and CBS Television Stations Inc., in the words and figures | | |
| 3 | contained and set forth in that form of First Amendment to Rooftop Space License Agreement | | |
| 4 | available in the office and on the web page of City Council, and to be filed in the office of the Clerk | | |
| 5 | and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. | | |
| 6 | 2006-0598-001 is hereby approved. | | |
| 7 | COMMITTEE APPROVAL DATE: June 30, 2016 by co | nsent | |
| 8 | MAYOR-COUNCIL DATE: July 5, 2016 | | |
| 9 | PASSED BY THE COUNCIL: | | _, 2016 |
| 20 | | PRESIDENT | |
| 21 22 23 | ATTEST: | | |
| 24 | PREPARED BY: Steven J. Hahn, Assistant City Attorn | ey DATE: July 7, 20 |)16 |
| 25 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed re the City Attorney. We find no irregularity as to form, a resolution. The proposed resolution is submitted to 13.2.6 of the Charter. Denver City Attorney | and have no legal objection to the pro | oposed |
| 31 | | | |
| 32 | BY:, Assistant City Attorney | DATE: | , 2016 |