| 1                          | BY A  | AUTHORITY   |
|----------------------------|---|---|
| 2                          | RESOLUTION NO. CR18-0888  | COMMITTEE OF REFERENCE:   |
| 3                          | SERIES OF 2018  | Finance & Governance  |
| 4                          | A RESOLUTION  |   |
| 5<br>6<br>7<br>8           | Approving a proposed Master Purchase Order between the City and County of Denver and Wagner Equipment Co., to provide parts for medium heavy equipment and trailers.  |   |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF TH   | E CITY AND COUNTY OF DENVER:  |
| 10                         | Section 1. The proposed Master Purchase Order between the City and County of Denver   |   |
| 11                         | and Wager Equipment Co., in the words and figures contained and set forth in that form of Master  |   |
| 12                         | Purchase Order available in the office and on the web page of City Council, and to be filed in the  |   |
| 13                         | office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |   |
| 14                         | Filing No. 2018-0392 is hereby approved.  |   |
| 15                         | COMMITTEE APPROVAL DATE: August 14, 2018 by Consent   |   |
| 16                         | MAYOR-COUNCIL DATE: August 21, 2018   |   |
| 17                         | PASSED BY THE COUNCIL: August   | 27, 2018  |
| 18                         |   | PRESIDENT   |
| 19<br>20<br>21             | ATTEST:   | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 22                         | PREPARED BY: Steve Hahn, Assistant City   | Attorney DATE: August 23, 2018  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 28                         | Kristen M. Bronson, Denver City Attorney  |   |
| 29<br>30                   | BY: Knoton J Caused , Assistant   | City Attorney DATE: Aug 22, 2018  |