1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB18-0906	
3	SERIES OF 2018	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	<u>A BIL</u>	<u>L</u>	
6 7 8 9	For an ordinance relinquishing a portion of an easement established in the Green Valley Ranch Filing No. 45 subdivision plat, recorded with the Denver Clerk & Recorder at Reception No. 2018012500, located near 53 rd Drive and Jebel Street.		
10	WHEREAS, the Executive Director of Public	c Works of the City and County of Denver has	
11	found and determined that the public use, conve	enience and necessity no longer requires the	
12	easement in the area hereinafter described, and subject to approval by ordinance, has relinquished		
13	the same;		
14	BE IT ENACTED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:	
15	Section 1. That the action of the Executive D	Director of Public Works in relinquishing a portion	
16	an easement established in the Green Valley Ranch	Filing No. 45 subdivision plat, recorded with the	
17	Denver Clerk & Recorder at Reception No. 2018012	2500, in the following area:	
18	PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000009-001:		
19 20 21 22 23 24	THAT 5.00 FOOT UTILITY EASEMENT LYING WIT RANCH FILING NO. 45, A SUBDIVISION PLAT RE IN THE RECORDS OF THE CITY AND COUNTY O OFFICE, BEING A PORTION OF THE NORTHWES SOUTH, RANGE 66 WEST OF THE SIXTH PRINC DENVER, STATE OF COLORADO, BEING MORE	CORDED AT RECEPTION NO. 2018012500 OF DENVER CLERK AND RECORDER'S ST QUARTER OF SECTION 14, TOWNSHIP 3 IPAL MERIDIAN, CITY AND COUNTY OF	
25 26 27	BEARINGS FOR THIS DESCRIPTION ARE BASED SAID GREEN VALLEY RANCH FILING NO. 45, BE WITH ALL BEARINGS CONTAINED HEREIN RELA	ARING S 25°05'44" E, AS SHOWN THEREON	
28 29 30	COMMENCING AT THE SOUTHEAST CORNER OF ALONG THE EAST LINE OF SAID LOT 4, A DISTA TANGENT CURVATURE AND THE POINT OF BEG	NCE OF 10.00 FEET TO A POINT OF NON-	
31 32 33	THENCE ALONG THE ARC OF A NON-TANGENT OF 240.00 FEET, A CENTRAL ANGLE OF 01°11'3 THE CHORD OF WHICH BEARS		
34	S 64°18'27" W, A DISTANCE OF 5.00 FEET;		
35	THENCE N 25°05'44" W, A DISTANCE OF 96.44 F	EET;	

1	THENCE N 55°09'33" E, A DISTANCE OF 5.07 FEET TO A POINT ON THE EAST LINE OF SAID
2	LOT 4;

- 3 THENCE S 25°05'44" E, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 97.25 FEET 4 TO THE POINT OF BEGINNING.
- 5 CONTAINING AN AREA OF 484 SQUARE FEET OR 0.011 ACRES, MORE OR LESS
- 6 be and the same is hereby approved and that the portion of the easement within the above-described
- 7 area is hereby relinquished.

14 15

- 8 COMMITTEE APPROVAL DATE: August 21, 2018 by Consent
- 9 MAYOR-COUNCIL DATE: August 28, 2018
- 10 PASSED BY THE COUNCIL: _____

11		PRESIDENT
12	APPROVED:	MAYOR
13	ATTEST:	- CLERK AND RECORDER,

CLERK AND RECORDER,	
EX-OFFICIO CLERK OF THE	
CITY AND COUNTY OF DENVER	

- 16 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____;
- 17 PREPARED BY: Brent A. Eisen, Assistant City Attorney
- DATE: August 30, 2018
- Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
- 22 Kristin M. Bronson, Denver City Attorney
- 23 BY: _____, Assistant City Attorney DATE: _____