| 1                          | <u>BY AUTHORITY</u>  |   |
|----------------------------|--|---|
| 2                          | ORDINANCE NO   | COUNCIL BILL NO. CB18-0798  |
| 3                          | SERIES OF 2018   | COMMITTEE OF REFERENCE:   |
| 4                          | :  | Safety, Housing, Education & Homelessness                                     |
| 5                          | <u>A BILL</u>  |   |
| 6<br>7<br>8<br>9           | For an ordinance approving a proposed Agreement Amendment No. 4 between<br>the City and County of Denver and the State of Colorado Department of Health<br>Care Policy and Financing, for incentive payments for timely Medicaid<br>determinations.  |   |
| 10                         | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |   |
| 11                         | Section 1. The proposed Agreement Amendment No. 4 between the City and County of   |   |
| 12                         | Denver and the State of Colorado Department of Health Care Policy and Financing, in the words  |   |
| 13                         | and figures contained and set forth in that form of Agreement Amendment No. 4, available in the  |   |
| 14                         | office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-   |   |
| 15                         | Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201419599-04, is hereby  |   |
| 16                         | approved.  |   |
| 17                         | COMMITTEE APPROVAL DATE: July 25, 2018 by Consent  |   |
| 18                         | MAYOR-COUNCIL DATE: July 31, 2018  |   |
| 19                         | PASSED BY THE COUNCIL:   |   |
| 20                         | F  | PRESIDENT   |
| 21                         | APPROVED: M  | MAYOR   |
| 22<br>23<br>24             | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 25                         | NOTICE PUBLISHED IN THE DAILY JOURNAL:   | ······································  |
| 26                         | PREPARED BY: Nicole D. Shoemaker, Assistant Cit  | ity Attorney DATE: September 6, 2018  |
| 27<br>28<br>29<br>30<br>31 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |   |
| 32                         | Kristin M. Bronson, Denver City Attorney   |   |
| 33<br>34                   | BY: Kunton Granfed, Assistant City Attorn  | ney DATE: <u>Sep 4, 2018</u>  |