1	BY AUTHORITY			
2	RESOLUTION NO. CR18-0932		COMMITTEE OF REFERENCE:	
3	SERIES OF 2018	Land Us	se, Transportation & Infrastructure	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Access & Use Permit Agreement between the City and County of Denver and Public Service Company of Colorado for the installation, operation and maintenance of an electrical transformer at 2300 West 11th Avenue.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Access & Use Permit Agreement between the City and County of			
11	Denver and Public Service Company of Colorado, in the words and figures contained and set fort			
12	in that form of Access & Use Permit Agreement available in the office and on the web page of Cit			
13	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Count			
14	of Denver, under City Clerk's Filing No. 201843993-00, is hereby approved.			
15	COMMITTEE APPROVAL DATE: August 28, 2018 by Consent			
16	MAYOR-COUNCIL DATE: September 4, 2018 by Consent			
17	PASSED BY THE COUNCIL:	Septe	September 10, 2018	
18	411/hr	PRESIDE	PRESIDENT	
19 20 21		CLERK A EX-OFFIC	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Bradley A. Bed	k, Assistant City Attorney	DATE: September 6, 2018	
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kristin M. Bronson, Denver City Attorney			
29 30	BY: Knoton & Comford	, Assistant City Attorney	DATE: Sep 5, 2018	