1	BY AUTHOR	<u>ITY</u>
2	RESOLUTION NO. CR18-0955	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Finance & Governance
4	A RESOLUT	ION
5 6 7	Approving a proposed Master Purchase Order between the City and County of Denver and O.J. Watson Company, Inc., to purchase various vehicle bodies for the City's large trucks, Class 6, 7 and 8.	
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Master Purchase O	rder between the City and County of Denver
11	and O.J. Watson Company, Inc., in the words and fig	gures contained and set forth in that form of
12	Master Purchase Order available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk	of the City and County of Denver, under City
14	Clerk's Filing No. 2018-0428 is hereby approved.	
15	COMMITTEE APPROVAL DATE: September 4, 2018	by Consent
16	MAYOR-COUNCIL DATE: September 11, 2018	
17	PASSED BY THE COUNCIL:	
18		PRESIDENT
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Steve Hahn, Assistant City Attorney	DATE: September 13, 2018
23 24 25 26 27	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Kristen M. Bronson, Denver City Attorney	

BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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