1	BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB18-0906	
3	SERIES OF 2018	COMMITTEE OF REFERENCE:	
4		Land Use, Transportation & Infrastructure	
5	A BILL		
6 7 8 9	For an ordinance relinquishing a portion of an easement established in the Green Valley Ranch Filing No. 45 subdivision plat, recorded with the Denver Clerk & Recorder at Reception No. 2018012500, located near 53 <sup>rd</sup> Drive and Jebel Street.		
10	WHEREAS, the Executive Director of Public Wo	orks of the City and County of Denver has	
11	found and determined that the public use, convenience and necessity no longer requires the		
12	easement in the area hereinafter described, and subject to approval by ordinance, has relinquished		
13	the same;		
14	BE IT ENACTED BY THE COUNCIL OF THE CITY AN	D COUNTY OF DENVER:	
15	Section 1. That the action of the Executive Direct	tor of Public Works in relinquishing a portion	
16	an easement established in the Green Valley Ranch Filing No. 45 subdivision plat, recorded with the		
17	Denver Clerk & Recorder at Reception No. 2018012500, in the following area:		
18	PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000009-001:		
19 20 21 22 23 24	RANCH FILING NO. 45, A SUBDIVISION PLAT RECOIN THE RECORDS OF THE CITY AND COUNTY OF DOFFICE, BEING A PORTION OF THE NORTHWEST COUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL	RDED AT RECEPTION NO. 2018012500 ENVER CLERK AND RECORDER'S QUARTER OF SECTION 14, TOWNSHIP 3 MERIDIAN, CITY AND COUNTY OF	
25 26 27	SAID GREEN VALLEY RANCH FILING NO. 45, BEARI	NG S 25°05'44" E, AS SHOWN THEREON	
28 29 30	ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE	E OF 10.00 FEET TO A POINT OF NON-	
31 32 33	OF 240.00 FEET, A CENTRAL ANGLE OF 01°11'37", A		
34	S 64°18'27" W, A DISTANCE OF 5.00 FEET;		
35	THENCE N 25°05'44" W, A DISTANCE OF 96.44 FEET	·. ,	

- THENCE N 55°09'33" E, A DISTANCE OF 5.07 FEET TO A POINT ON THE EAST LINE OF SAID 1 2 LOT 4;
- THENCE S 25°05'44" E, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 97.25 FEET 3
- 4 TO THE POINT OF BEGINNING.
- CONTAINING AN AREA OF 484 SQUARE FEET OR 0.011 ACRES, MORE OR LESS 5
- be and the same is hereby approved and that the portion of the easement within the above-described 6

September 17, 2018

area is hereby relinquished. 7

- 8 COMMITTEE APPROVAL DATE: August 21, 2018 by Consent
- 9 MAYOR-COUNCIL DATE: August 28, 2018

10	SSED BY THE COUNCIL: September 17, 2018	
11		PRESIDENT
12	APPROVED:	- MAYORSep 18, 2018
13 14 15	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
16	NOTICE PUBLISHED IN THE DAILY JOURNAL: _	;;
17	PREPARED BY: Brent A. Eisen, Assistant City Atto	orney DATE: August 30, 2018
18 19 20 21	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
22	Kristin M. Bronson, Denver City Attorney	
23	BY: Knoton J Comford , Assistant Cit	y Attorney DATE: Aug 30, 2018