1 2	BY AUTHORITY	
3	D-00111-1011110 10 0000	COMMITTEE OF REFERENCE:
4	SERIES OF 2018	Safety, Housing, Education & Homelessness
5 6	A RESOLUTION	
7 8 9	Approving a proposed Collective Bargaining Agreement between the City and County of Denver and Denver Fire Fighters – Local 858, IAFF, AFL-CIO, for the years 2019 through 2021.	
10 11	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
12	Section 1. The proposed Collective Bargaining Agreement between the City and County	
13	of Denver and Denver Fire Fighters - Local 858, IAFF, AFL-CIO, in the words and figures	
14	contained in and set forth in that form of agreement, available in the office and on the web page	
15	of City Council, and filed in the Office of the Clerk and Recorder, Ex-Officio Clerk of the City and	
16	County of Denver, under City Clerk's Filing No. 2018-0437, is hereby approved.	
17		
18	COMMITTEE APPROVAL DATE: September 12, 2018 (Consent Agenda)	
19	MAYOR-COUNCIL DATE: September 18, 2018, by consent	
20		
21		RESIDENT
22 23 24		LERK AND RECORDER X-OFFICIO CLERK OF THE ITY AND COUNTY OF DENVER
25 26		attorney DATE: September 19, 2018
27 28 29 30 31	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
31 32 33	Kristin M. Bronson, City Attorney	y Attorney DATE: Sep 20, 2018