1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR18-1001	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by West 14th Avenue, North Knox Court, West Colfax Avenue and North Julian Street.	
8	WHEREAS, the Executive Director of Public Works of the City and County of Denver has	
9	found and determined that the public use, convenience and necessity require the laying out, opening	
10	and establishing as a public alley designated as part of the system of thoroughfares of the	
11	municipality that portion of real property hereinafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and established the same as a public alley;	
13	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Exec	cutive Director of Public Works in laying out, opening
15	and establishing as part of the system of thoroughfares of the municipality the following described	
16	portion of real property situate, lying and being in the City and County of Denver, State of Colorado,	
17	to wit:	
18	PARCEL DESCRIPTION ROW NO. 2017-DEDICATION-0000197-001:	
19 20 21 22		Deed to the City and County of Denver, recorded on 2018079074 in the City and County of Denver Clerk g more particularly described as follows:
23 24 25 26 27	QUARTER (NW1/4) OF SECTION 5, TOWNS	THEAST QUARTER (NE1/4) OF THE NORTHWEST HIP 4 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL NVER, STATE OF COLORADO, BEING MORE
28 29 30 31 32 33	21 AND 22, BLOCK 2, COLFAX AVENUE S BEING MONUMENTED AT THE NORTHEAS AND BRASS TAG STAMPED P.L.S. 12346A CORNER OF SAID LOT 22 BY A PLASTIC	ED UPON THE EAST LINE OF LOTS 17, 18, 19, 20, SUBDIVISION OF MAPLE GROVE SUBDIVISION, ST CORNER OF SAID LOT 17 BY A FOUND NAIL ND BEING MONUMENTED AT THE SOUTHEAST C CAP STAMPED P.L.S. 37929, BEARS SOUTH (AS-MEASURED) WITH ALL BEARINGS HEREON

34 35

BEING RELATIVE THERETO.

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 17 ALSO BEING THE NORTHEAST 36 CORNER OF PARCEL 1, BLOCK 2, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE 37 SUBDIVISION RECORDED AT RECEPTION NUMBER 2008015126; 38

- THENCE SOUTH 00°16'44" EAST, ALONG THE EAST LINE OF PARCEL 1, A DISTANCE OF 1 2 100.02 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20: THENCE CONTINUING SOUTH 00°16'44" EAST, ALONG THE EAST LINE OF PARCEL 2, BLOCK 3 4 2, COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION RECORDED AT RECEPTION NUMBER 2006152919, ALSO BEING THE EAST LINE OF SAID LOT 21: 5 THENCE CONTINUING SOUTH 00°16'44" EAST, ALONG THE EAST LINE OF PARCEL 3, BLOCK 6 7 2. COLFAX AVENUE SUBDIVISION OF MAPLE GROVE SUBDIVISION RECORDED AT 8 RECEPTION NUMBER 2017100064, ALSO BEING THE EAST LINE OF SAID LOT 22; 9 10 THENCE 89°45'41" WEST, ALONG THE SOUTH LINE OF SAID LOT 22, A DISTANCE OF 2.00 11 FEET; THENCE DEPARTING SAID SOUTH LINE, NORTH 00°16'44" WEST, A DISTANCE OF 150.02 FEET ACROSS ALL THREE SAID PARCELS, TO THE NORTH LINE OF SAID LOT 17: 12 13 THENCE NORTH 89°46'18" EAST, ALONG SAID NORTH LINE, A DISTANCE OF 2.00 FEET TO 14 THE POINT OF BEGINNING. 15 16 CONTAINING ±300 SQ. FT. OR ±0.007 ACRES 17 18 be and the same is hereby approved and said real property is hereby laid out and established and 19 declared laid out, opened and established as a public alley. 20 **Section 2**. That the real property described in Section 1 hereof shall henceforth be a public 21 alley. 22 COMMITTEE APPROVAL DATE: September 18, 2018 by Consent 23 MAYOR-COUNCIL DATE: September 25, 2018 by Consent 24 PASSED BY THE COUNCIL: 25 \_\_\_\_\_ - PRESIDENT 26 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER, **EX-OFFICIO CLERK OF THE** 27 28 CITY AND COUNTY OF DENVER 29 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: September 27, 2018
- 30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 32

33 3.2.6 of the Charter.

34

35 Kristin M. Bronson, Denver City Attorney

36 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_ 37