## **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill	Request	or	Resolution F	Request	Date of Request:	October 8, 2018
1. Type of Request:							
Contract/Grant Agr	eement	Intergovern	mental A	Agreement (IGA)	) 🗌 Rez	oning/Text Amendment	
Dedication/Vacation	l	Appropriatio	on/Suppl	emental		AC Change	
Other:							
Other:							

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a contract with Oak Leaf Solar XXIV, LLC for \$2,791,230 and for 20 years for the purchase of solar power produced from a community solar garden array located at 36585B East Quincy Avenue in Arapahoe County. The credits for this service will be deducted from invoices from Xcel Energy.

3. Requesting Agency: General Services; Energy Office

#### 4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and			
ordinance/resolution	Council			
Name: David Basich; General Services Energy Manager	Name: David Basich; General Services Energy Manager			
Email: David.Basich@denvergov.org	Email: David.Basich@denvergov.org			

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

Subscription contract to purchase energy generated by Community Solar Gardens at a discounted rate. General Services will subscribe to a community solar array on a dollar per kilowatt-hour basis which is less than the dollar per kilowatt-hour basis currently paid to Xcel Energy. This will result in the City and County of Denver receiving approximately an additional 1% of our electricity from solar PV, at a cost less than the retail rate of electricity purchased from Xcel Energy. The value of the purchased energy from the solar arrays will be deducted from invoices from Xcel Energy for the buildings to which the purchased energy is assigned.

#### 6. City Attorney assigned to this request (if applicable): Lindsay Carder, Assistant City Attorney

- 7. City Council District: Citywide
- 8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Tvr	e of Contract• (e g	. Professional Services >	\$500K · IGA/Grant	Agreement Sale or	Lesse of Real Prop	nertv)•
туŀ	e of Contract. (e.g.	· I TUICSSIUIIAI SEI VICES -	<sup>2</sup> \$500K, IGA/GIalit.	Agreement, Sale of	Lease of Real 110	perty).

Expenditure contract

Vendor/Contractor Name: Oak Leaf Solar XXIV, LLC

Contract control number: GENRL-201844073-00

Location: Solar Garden located at 36585B E. Quincy Avenue, Watkins, CO 80137, Arapahoe County.

Is this a new contract? 🛛 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🖾 No 🖓 If yes, how many? \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Twenty (20) year contract term.** 

Contract Amount (indicate existing amount, amended amount and new contract total): \$1,395,613.00

<b>Current Contract Amount</b>	Additional Funds	Total Contract Amount		
<i>(A)</i>	<b>(B)</b>	(A+B)		
\$2,791,230		\$2,791,230		
<u>_</u>				
Current Contract Term	Added Time	New Ending Date		
20 years		2039		

#### Scope of work:

Subscription to a community solar array to offset power purchased from Xcel Energy with power purchased from the solar array operator.

Was this contractor selected by competitive process? Yes If not, why not?

Has this contractor provided	these services to the	City before? 🛛	🛛 Yes 🗌	No
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## Source of funds: General funds

Is this contract subject to:	<b>W/M</b>	BE 🗌 DBE	<b>SBE</b>	<b>XO101</b>	🛛 ACDBE 🖾 N/A
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WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

To be completed by Mayor's Legislative Team:

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team: