# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	🗌 Bill	Request	or	Resolution F		of Request:	October 8, 2018
1. Type of Request:							
🛛 Contract/Grant Agreement 🗌 Intergovernmental Agreement (IGA) 🗌 Rezoning/Text Amendment							;
Dedication/Vacation		Appropriatio	on/Suppl	emental	DRMC Ch	lange	
Other:							

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a contract with Oak Leaf Solar XXVI, LLC for \$2,791,516 and for 20 years for the purchase of solar power produced from a community solar garden array located at 27905 East 112<sup>th</sup> Avenue in Council District 11. The credits for this service will be deducted from invoices from Xcel Energy.

3. Requesting Agency: General Services; Energy Office

## 4. Contact Person:

Contact person with knowledge of proposed	Contact person to present item at Mayor-Council and				
ordinance/resolution	Council				
Name: David Basich; General Services Energy Manager	Name: David Basich; General Services Energy Manager				
Email: David.Basich@denvergov.org	Email: David.Basich@denvergov.org				

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Subscription contract to purchase energy generated by Community Solar Gardens at a discounted rate. General Services will subscribe to a community solar array on a dollar per kilowatt-hour basis which is less than the dollar per kilowatt-hour basis currently paid to Xcel Energy. This will result in the City and County of Denver receiving approximately an additional 1% of our electricity from solar PV, at a cost less than the retail rate of electricity purchased from Xcel Energy. The value of the purchased energy from the solar arrays will be deducted from invoices from Xcel Energy for the buildings to which the purchased energy is assigned.

## 6. City Attorney assigned to this request (if applicable): Lindsay Carder, Assistant City Attorney

- 7. City Council District: 11
- 8. \*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

# **Key Contract Terms**

Twr	o of Contract. (o a	. Professional Services	s > \$500K · ICA/C	rant Agreement	Sala or Laasa of	Pool Property).
_ ył	e of Contracts (e.g.	, I I Ulessiunai Sei vice:	5 / \$300K, IGA/G	ant Agreement,	Sale of Lease of	Kear r roperty).

Expenditure	contract
-------------	----------

Vendor/Contractor Name: Oak Leaf Solar XXVI, LLC

Contract control number: GENRL-201844075-00

Location: Solar Garden located at 27905 E. 112th Avenue, Denver, CO 80249, Denver County.

Is this a new contract? 🛛 Yes 🗌 No 🛛 Is this an Amendment? 🗌 Yes 🖾 No 🖓 If yes, how many? \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): Twenty (20) year contract term.** 

#### Contract Amount (indicate existing amount, amended amount and new contract total):

<b>Current Contract Amount</b>	Additional Funds	Total Contract Amount			
<i>(A)</i>	<b>(B)</b>	( <b>A+B</b> )			
\$2,791,516		\$2,791,516			
Current Contract Term	Added Time	New Ending Date			
20 years		2039			

## Scope of work:

Subscription to a community solar array to offset power purchased from Xcel Energy with power purchased from the solar array operator.

Was this contractor selected by competitive process? Yes If not, why not?

Has this contractor provided these services to the City before?  $\square$  Yes  $\square$  No

## Source of funds: General funds

Is this contract subject to:	W/MBE	$\square$	DBE	SBE	XO101	$\square$	ACDBE	N	/A
is this contract subject to.	VV/IVIDE		DDE	SDL	AOIUI		ACDDE		

WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A

To be completed by Mayor's Legislative Team:

Date Entered: \_\_\_\_\_

Who are the subcontractors to this contract? N/A

To be completed by Mayor's Legislative Team: