1		BY AUTHORITY		
2	ORDINANCE NO	COUNCIL BILL NO. CB18-1005		
3	SERIES OF 2018	COMMITTEE OF REFERENCE:		
4		Land Use, Transportation & Infrastructure		
5		<u>A BILL</u>		
6 7 8	reserved in Ordinance No. 250, Series of 1956 recorded with the Denver Clerk &			
9	WHEREAS, the Executive Director of Public Works of the City and County of Denver has			
10	found and determined that the public use, convenience and necessity no longer requires a portion			
11	of the utility and drainage easement reserved in in the area hereinafter described, and subject to			
12	approval by ordinance, has relinquished the same;			
13	BE IT ENACTED BY THE COUNCIL	OF THE CITY AND COUNTY OF DENVER:		
14	Section 1. That the action of	f the Executive Director of Public Works in relinquishing a		
15	portion of the easement reserved in O	rdinance No. 250, Series of 1956, in the following area:		
16	PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000008-001:			
17 18 19 20		THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 3 TH P.M., CITY AND COUNTY OF DENVER, STATE OF OF DESCRIBED AS FOLLOWS:		
21 22 23 24 25	STREET AND EAST 51ST AVENUE I INTERSECTION OF BROADWAY ST	N RANGE BOX IN THE INTERSECTION OF LINCOLN FROM WHENCE A FOUND AXLE IN RANGE BOX IN THE REET AND EAST 51ST AVENUE BEARS S89°36'40"W A LL BEARINGS HEREIN RELATIVE THERETO;		
25 26 27 28 29 30 31	BLOCK 3 OF MIDLAND ADDITION S THENCE N 89°36'40"W ALONG THE	OF 28.19 FEET TO THE SOUTHEAST CORNER OF SUBDIVISION; SOUTH LINE OF SAID BLOCK 3 A DISTANCE OF 127.02 ER OF LOT 1 OF SAID BLOCK 3 AND THE POINT OF		
32 33 34 35 36 37 38	FEET TO THE SOUTHEAST CORNE DISTANCE OF 237.56 FEET; THENCE N89°36'40"E A DISTANCE (BLOCK 3;	SOUTH LINE OF SAID BLOCK 3 A DISTANCE OF 16.00 R OF LOT 48 OF SAID BLOCK 3; THENCE N00°01'03"W A OF 16.00 FEET TO THE WEST LINE OF LOT 10 OF SAID OF 237.56 FEET TO THE SOUTHWEST CORNER OF LOT T OF BEGINNING;		
39		1		

1 2	CONTAINING AN AREA OF 3,800 SQ. FT. OR 0.087 ACRE				
3	be and the same is hereby approved and that a portion of the easement within the above-described				
4	area is hereby relinquished.				
5	COMMITTEE APPROVAL DATE: September 18, 2018 by Consent				
6	MAYOR-COUNCIL DATE: September 25, 2018 by Consent				
7	PASSED BY THE COUNCIL: October 8, 2018				
8	- Mar Man	PRESIDEN	Г		
9	APPROVED:	MAYOR	Oct 9, 2018		
10 11 12	ATTEST:	EX-OFFICIO	D RECORDER, D CLERK OF THE COUNTY OF DENVER		
13	NOTICE PUBLISHED IN THE DAILY JOURNAL:				
14	REPARED BY: Bradley A. Beck, Assistant City Attorney		DATE: September 27, 2018		
15 16 17 18 19	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
20	Kristin M. Bronson, Denver City Attorney				
21 22	BY: Kurter J Charled, Assistant City A	Attorney	DATE:Sep 26, 2018		