1	BY AUTHORITY		
2	RESOLUTION NO. CR18-1067	COMMITTEE OF REFERENCE:	
3	SERIES OF 2018	Land Use, Transportation & Infrastructure	
4	<u>A RES</u>	<u>OLUTION</u>	
5 6 7		as part of the City street system a parcel near the intersection of South Federal	
8	WHEREAS, the Executive Director of Po	ublic Works of the City and County of Denver has	
9	found and determined that the public use, conver	nience and necessity require the laying out, opening	
10	and establishing as a public street designate	d as part of the system of thoroughfares of the	
11	municipality that portion of real property herein	nafter more particularly described, and, subject to	
12	approval by resolution has laid out, opened and	established the same as a public street;	
13	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:	
14	Section 1. That the action of the Execu	utive Director of Public Works in laying out, opening	
15	and establishing as part of the system of thorou	ughfares of the municipality the following described	
16	portion of real property situate, lying and being in	n the City and County of Denver, State of Colorado,	
17	to wit:		
18	PARCEL DESCRIPTION ROW N	O. 2018-DEDICATION-0000129-001:	
19 20 21 22	That part of Lot 4, Block 18, Southlawn Gardens Colorado situated in the Southeast Quarter of Southeast Principal Meridian being more particularly	, , , , , , , , , , , , , , , , , , , ,	
23 24 25 26 27	COMMENCING at the found 1" axle inside a ran line surrounding said Block 18, thence S68°44'1 (L.S. 24670) being the Northwest corner of Lot 4 BEGINNING;	6"W, 642.87 feet to the found 1.25" copper tag	
28 29	THENCE N89°44'02"E, a distance of 5.00 feet;		
30 31	THENCE S00°01'50"E, a distance of 66.84 feet;		
32 33	THENCE S89°50'35"W, a distance of 5.00 feet;		
34 35	THENCE N00°01'50"W, a distance of 66.84 feet	to the POINT OF BEGINNING.	
36 37	Containing 334 Square Feet (0.008 Acres), more	e or less.	

1 2 3 4 5 6	BLOCK 18, SOUTHLAWN OR RANGE BOX ON THE INTE		EN THE FOUND 1" AXLE IN
7	be and the same is hereby	approved and said real property is	hereby laid out and established and
8	declared laid out, opened ar	nd established as South Federal Bo	oulevard.
9	Section 2. That the	e real property described in Section	n 1 hereof shall henceforth be known
10	as South Federal Boulevard		
11	COMMITTEE APPROVAL DATE: October 2, 2018 by Consent		
12	MAYOR-COUNCIL DATE: October 9, 2018		
13	PASSED BY THE COUNCIL	L:October 15, 2018	
14		- PRESI	DENT
	/ -		
15 16 17	ATTEST:	EX-OFI	. AND RECORDER, FICIO CLERK OF THE ND COUNTY OF DENVER
16	ATTEST:	EX-OFI CITY A	FICIO CLERK OF THE
16 17	PREPARED BY: Bradley A. Pursuant to section 13-12, I the City Attorney. We find it	EX-OFI CITY A . Beck, Assistant City Attorney D.R.M.C., this proposed resolution no irregularity as to form, and hav	FICIO CLERK OF THE ND COUNTY OF DENVER
16 17 18 19 20 21 22	PREPARED BY: Bradley A. Pursuant to section 13-12, I the City Attorney. We find i resolution. The proposed re 3.2.6 of the Charter. Kristin M. Bronson, Denver C	EX-OFF CITY A . Beck, Assistant City Attorney D.R.M.C., this proposed resolution no irregularity as to form, and hav esolution is not submitted to the Ci	FICIO CLERK OF THE ND COUNTY OF DENVER DATE: October 11, 2018 In has been reviewed by the Office of the no legal objection to the proposed ty Council for approval pursuant to §