

**BY AUTHORITY**

RESOLUTION NO. CR18-1087  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the “HOME FY18” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development, for the “HOME FY18” program, which is identified as Grant Number M18-MC080204, a copy of which is duly filed with the City Clerk, Filing No. 201844784-00, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 16000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Director of Economic Development, is as follows:

ITEM NUMBER	ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
1	16004-0145100-AWD-00000615	HOME FY18	14.239	\$3,221,104.00


The foregoing authorization will fund the City’s housing, business and neighborhood development activities to provide decent and affordable housing to lower income households; expand the capacity of nonprofit housing providers; strengthen the ability of state and local governments to provide housing and leverage private sector participation. The City will provide a 25% match. Expenditures of said funds are authorized for the period from September 12, 2018 through September 1, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

4  
5 COMMITTEE APPROVAL DATE: October 3, 2018 by Consent

6 MAYOR-COUNCIL DATE: October 9, 2018

7 PASSED BY THE COUNCIL: \_\_\_\_\_ October 15, 2018

8 \_\_\_\_\_  - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: October 11, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY:  \_\_\_\_\_, Assistant City Attorney                     DATE: \_\_\_\_\_ Oct 11, 2018

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