



201 W Colfax Ave, Dept. 507 Denver, CO 80202 p: 720.865.2782 e: Denver.ROW@denvergov.org www.denvergov.org/PWPRS

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt Bryner, P.E. Senior Engineering Manager

Right-of-Way Services

DATE: October 9, 2018

ROW #: 2018-Dedication-0000165 **SCHEDULE** #: 0232321003000

TITLE: This request is to dedicate a parcel of land as Public Right of Way as Public alley.

Located in the alley bounded by W. 16th Ave., N. Julian St., W. 17th Ave. and N. Irving St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system

> of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (Julian Street

Townhomes)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2018-Dedication-0000165-001) HERE.

A map of the area to be dedicated is attached.

MB/JS/bv

Asset Management, Curtis Anthony cc:

City Councilperson & Aides, Paul Lopez #3

Council Aide Adriana Lara Council Aide Jesus Orrantia

City Council Staff, Zach Rothmier

Environmental Services, David Erickson

Public Works, Manager's Office, Alba Castro

Public Works, Manager's Office, Sarah Stanek

Public Works, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Brad Beck

Department of Law, Blanca Hernandez

Department of Law, Brent Eisen

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Stan Lechman

Public Works Survey, Jon Spirk

Public Works Survey, Paul Rogalla

Owner: City and County of Denver

Project file folder 2018-Dedication-0000165



ORDINANCE/RESOLUTION REQUEST

Please email requests to Sarah Stanek

at sarah.stanek@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request:	October 9, 2018
Please mark one:		☐ Bill Request	or		quest	
1.	Has your agency	submitted this request i	n the last 1	2 months?		
	☐ Yes	⊠ No				
	If yes, please	explain:				
2.	Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control numbe</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)					
		to dedicate a parcel of last alley bounded by W. 16 th				
3.	Requesting Agency: Public Works-Right-of-Way Services Agency Division: Survey					
4.	Name: BarbPhone: 720-			ordinance/resolution.)	
5.	will be available fName: SaraPhone: 720-	<i>for first and second readin</i> h Stanek			who will present the item at M	layor-Council and who
6.	General descript	ion/background of prop	osed ordina	nnce including contra	ct scope of work if applicab	le:
	the municipality		s parcel(s) o	of land is being dedicat	al property as part of the system ted to the City and County of	
		e following fields: (Incom _l l – please do not leave bla		may result in a delay ii	n processing. If a field is not	applicable, please
	a. Contrac	t Control Number: N/A	A			
	b. Contrac		a oth a N	Y Y 11 G YYY 45th A	137.7	
	c. Location	Council District: Paul L		N. Julian St., W. 17 th A	ive. and N. Irving St.	
	d. Affected e. Benefits		opez Dist. #	+3		
		t Amount (indicate amer	nded amoui	nt and new contract t	otal):	
7.	Is there any cont explain.	roversy surrounding this	s ordinance	e? (Groups or individu	als who may have concerns a	ubout it?) Please
	None.					
		To b	pe completed	d by Mayor's Legislati	ve Team:	
SI	RE Tracking Number	er:		Γ	Date Entered:	



EXECUTIVE SUMMARY

Project Title: 2018-Dedication-0000165, Julian Street Townhomes

Description of Proposed Project:Dedicate a parcel of land as public right of way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project called Julian Street Townhomes





City and County of Denver





The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to the fitness for a particular use.

Being that parcel of land conveyed by Special Warranty Deed to the City and County of Denver, recorded on the 28th day of September 2018, at Reception No. 2018123424 in the City and County of Denver Clerk and Recorder's Office, State of Colorado, being more particularly described as follows:

2018-DEDICATION-0000165-001

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

THE SOUTH 3.00 FEET OF LOT 20, RESUBDIVISION OF BLOCKS 16, 19, 21, 31 CHELTENHAM HEIGHTS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND NO. 5 REBAR ALUMINUM CAP (L.S. 16831), ALSO BEING THE NORTHWEST CORNER OF LOT 19, CHELTENHAM HEIGHTS SUBDIVISION; THEN WHENCING N12°15'04"W, A DISTANCE OF 286.81 FEET TO A FOUND CHISELED X ON 3" ALUMINUM CAP INSIDE RANGE BOX (L.S. 16406) LOCATED AT THE INTERSECTION OF JULIAN STREET & W. 17TH AVENUE;

THENCE N00°00'26"E, A DISTANCE OF 10.21 FEET TO THE SOUTHWEST CORNER OF LOT 20, ALSO BEING THE **POINT OF BEGINNING**;

THENCE N00°00'26"E, A DISTANCE OF 3.00 FEET ALONG THE WEST LOT LINE OF LOT 20;

THENCE S89°55'10"E, A DISTANCE OF 130.00 FEET TO A POINT ON THE WEST LOT LINE OF LOT 20;

THENCE S00°00'13"E, A DISTANCE OF 3.00 FEET TO THE SOUTHEAST CORNER OF LOT 20:

THENCE N89°55'10"W, A DISTANCE OF 130.00 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF LOT 20 ALSO BEING **THE POINT OF BEGINNING**;

CONTAINING 390 SQUARE FEET (0.009 ACRES) MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED OF THE NORTHERLY RANGE LINE OF BLOCK 21 OF CHELTENHAM HEIGHTS SUBDIVISION BETWEEN THE FOUND CHISELED X ON 3" ALUMINUM CAP INSIDE RANGE BOX (L.S. 16406) AT THE INTERSECTION OF JULIAN STREET & W. 17TH AVE. AND THE FOUND 3" BRASS CAP INSIDE RANGE BOX (L.S. 37929) AT THE INTERSECTION OF IRVING ST. & W. 17TH AVENUE ASSUMED TO BEAR S89°55'49"E.





09/28/2018 11:43 AM City & County of Denver R \$0.00 WD 2018123424 Page: 1 of 4 D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 27 day of 2018, by JULIAN SQUARE, LLC, a Colorado limited liability company, whose address is 10200 W. 44th Ave., Suite 220, Wheat Ridge, CO 80033, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
JULIAN SQUARE, LLC, a Colorado Limited Liability Company
By:
Name: Advantage Homes, LC as Member, Kein Amolsch as Member
Its: Member
STATE OF (docada)
STATE OF (dorado)) ss. COUNTY OF (Denver)
COUNTY OF Denver
The foregoing instrument was acknowledged before me this 27 day of September, 2018
by Advantage Homes Ill as Menter (sign as member of JULIAN SQUARE, LLC, a
by Advantage Hones, Ill as Males Kuls, as member of JULIAN SQUARE, LLC, a Colorado Limited Liability Company.
26
Witness my hand and official seal.
My commission expires:
DASHIELL C STETHEM NOTARY PUBLIC
STATE OF COLORADO NOTARY ID 20184032411
MY COMMISSION EXPIRES AUG. 14, 2022
· 307▼ Total FT 50

EXHIBIT A PAGE 1 OF 2

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. CHELTENHAM HEIGHTS SUBDIVISION. CITY AND COUNTY OF DENVER, STATE OF COLORADO.

DEDICATION DESCRIPTION:

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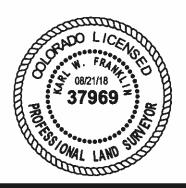
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Prepared By:
Altitude Land Consultants, Inc
Karl W. Franklin, PE-PLS-EXW
Colorado PLS 37969

Date: 08/21/18 Job No. 17-066





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2727 N. Cascade Ave., Suite 160 Colorado Springs, CO 80907

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