| 1 | <u>BY AUTHORITY</u> | |
|----------------------------|---|---|
| 2 | RESOLUTION NO. CR18-1104 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2018 | Safety, Housing, Education & Homelessness |
| 4 | A RESOLUTION | |
| 5 6 7 | Approving a proposed Amendatory Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers for Head Start Services for Program Year 2018-2019. | |
| 8 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 9 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | |
| 10 | and Mile High Montessori Early Learning Centers, in the words and figures contained and set forth | |
| 11 | in that form of Amendatory Agreement available in the office and on the web page of City Council, | |
| 12 | and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of | |
| 13 | Denver, under City Clerk's Filing No. 201840638-01, is hereby approved. | |
| 14 | COMMITTEE APPROVAL DATE: October 10, 2018 by Consent | |
| 15 | | |
| 16 | | |
| 17 | | PRESIDENT |
| 18 19 20 | ATTEST: | |
| 21 | PREPARED BY: Victoria J. Ortega, A | ssistant City Attorney DATE: October 18, 2018 |
| 22 23 24 25 26 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 27 | Kristin M. Bronson, Denver City Attorney | |
| 28 29 | BY: Kurton & Changed, As | sistant City Attorney DATE: Oct 17, 2018 |
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