1	BY AUTHORITY	
2	RESOLUTION NO. CR18-1194	COMMITTEE OF REFERENCE:
3	SERIES OF 2018	Land Use, Transportation & Infrastructure
4	A RESOLUTION	
5 6 7	Approving a proposed Amendatory Agreement between the City and County of Denver and CH2M Hill Engineers Inc. for on-call Program Management for the National Western Center Campus Development.	
8	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
9	Section 1. The proposed Amendatory Agreement between the City and County of Denver	
10	and CH2M Hill Engineers Inc., in the words and figures contained and set forth in that form of	
11	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
12	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
13	Clerk's Filing No. 201632012-01, is hereby approved.	
14	COMMITTEE APPROVAL DATE: October 23, 2018 by Consent	
15	MAYOR-COUNCIL DATE: October 30, 2018	
16	PASSED BY THE COUNCIL:	
17		PRESIDENT
18 19 20	ATTEST:	
21	PREPARED BY: Robert G. Wheeler,	Assistant City Attorney DATE: November 1, 2018
22 23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
27	Kristin M. Bronson, Denver City Attorney	
28 29	BY: 5 Bar	ssistant City Attorney DATE: <u>Nov 1, 2018</u>