| 1                          | BY AUTH  | <u>IORITY</u> |   |  |
|----------------------------|--|---------------|---|--|
| 2                          | RESOLUTION NO. CR18-1130   |               | COMMITTEE OF REFERENCE:   |  |
| 3                          | SERIES OF 2018   |               | Finance & Governance  |  |
| 4                          | A RESOLUTION   |               |   |  |
| 5<br>6<br>7<br>8<br>9      | Approving a proposed Solar Power Subscription Agreement between the City and County of Denver and Oak Leaf Solar XXV LLC for the purchase of an allocated share of bill credits produced from a community solar garden array located at 39299 East Quincy Avenue, Watkins, Colorado 80137.   |               |   |  |
| 10                         | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |               |   |  |
| 11                         | Section 1. The proposed Solar Power Subscription Agreement between the City and Count  |               |   |  |
| 12                         | of Denver and Oak Leaf Solar XXV LLC, in the words and figures contained and set forth in that form  |               |   |  |
| 13                         | of Agreement available in the office and on the web page of City Council, and to be filed in the office  |               |   |  |
| 14                         | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's   |               |   |  |
| 15                         | Filing No. 201844074-00 is hereby approved.  |               |   |  |
| 16                         | COMMITTEE APPROVAL DATE: October 16, 2018 by Consent   |               |   |  |
| 17                         | MAYOR-COUNCIL DATE: October 23, 2018   |               |   |  |
| 18                         | PASSED BY THE COUNCIL:   |               |   |  |
| 19                         |  | PRESID        | ENT   |  |
| 20<br>21<br>22             | ATTEST:  | EX-OFF        | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |  |
| 23                         | PREPARED BY: Lindsay S. Carder, Assistant City   | / Attorney    | DATE: November 1, 2018  |  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2. of the Charter.  Kristin M. Bronson, Denver City Attorney |               |   |  |
| 29                         |  |               |   |  |
| 30                         |  |               |   |  |