1	BY AUTHORITY							
2	ORDINANCE NO. COUNCIL BILL NO. CB18-12							
3	SERIES OF 2018 COMMITTEE OF REFERENCI							
4	Finance & Governance							
5	<u>A BILL</u>							
6 7 8	For an ordinance making a rescission, cash transfers, and supplemental appropriations from the General Fund to Capital Improvement Project Funds.							
9	WHEREAS, the Department of Public Works has assessed current needs and available							
10	capacity in its 2018 General Fund appropriation; and							
11	WHEREAS, the Department of Public Works, the Mayor, and the City Council wish to use							
12	available capacity to increase investments in the Vision Zero and Safe Routes to School projects;							
13								
14	NOW, THERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF							
15	DENVER:							
16								
17	Section 1. From appropriations heretofore made from the General Fund listed or indicated in							
18	the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation							
19	under the heading "Amount Rescinded" and transferred to the General Fund:							
	Accounting Number	Account Title	Expending Authority	Amount Rescinded				
20	01010-5000000	Department of Public Works	Executive Director of Public Works	\$800,000				
21	Section 2. Fro	m the General Fund, Acc	counting No. 01010, out of m	onies rescinded from				
22	Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by							
23	Ordinance No. 1237, Series of 2017, and any supplemental appropriations or rescissions, there is							
24	hereby appropriated to the appropriation accounts hereinafter designated the amount of money							
25	following such designation, to be expended for the purposes and upon the authorizations in said							
26	Ordinance set forth:							
	Accounting Number	Account Title	Expending Authority	Amount Appropriated				
27	01010-9931100	Transfer to Capital Improveme Projects Fund	ent Chief Financial Officer	\$800,000				
28	The foregoing is to m	nake a cash transfer to the	Capital Improvement Projects	Fund.				
29	Section 3. From the Capital Improvement Projects Fund, Accounting No. 31000 out of monies							
30	transferred in Section 2 and not otherwise appropriated and in addition to amounts heretofore							

appropriated by Ordinance No. 1237, Series of 2017, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money, following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

	Item				Amount			
	No.	Accounting Number	Appropriation Account	Expending Authority Executive Director of Public	Appropriated			
	1	31050-5000000-PQ015	Implementation	Works	\$400,000			
6	2	31050-5000000-PR008	Safe Routes to School	Executive Director of Public Works	\$400,000			
7 8	The foregoing is to appropriate funds for Vision Zero Implementation and Safe Routes to School.							
9	Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized							
10	and directed to make such book and record entries and to do such other things as may be necessary							
11	to accomplish the purposes of this Ordinance.							
12								
13								
	COMMITTEE APPROVAL DATE: October 23, 2018							
14	MAYOR-COUNCIL DATE: October 30, 2018							
15	PASSED BY THE COUNCIL:							
16	PRESIDENT							
17	APPROVED:			- MAYOR				
18	ATTEST:			CLERK AND RECORDER,				
19				EX-OFFICIO CLERK OF THE				
20				CITY AND COUNTY OF D				
21	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;							
22	PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 1, 2018							
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.							
27	Kristin M. Bronson, Denver City Attorney							
28	BY: _	T_ BG	, Assistant City Atto	orney DATE: <u>Nov</u>	1,2018			