| 1 | BY AUTHORITY |
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| 2 3 4 | RESOLUTION NO. CR 18-1259 SERIES OF 2018 COMMITTEE OF REFERENCE: BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES |
| 5 6 | A RESOLUTION |
| 7 8 9 10 11 | A resolution approving a proposed Second Amendment between the City and County of Denver and Atlas Air Inc. concerning air cargo services at Denver International Airport. |
| 12 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 13 | Section 1. The proposed second amendment between the City and County of Denver and |
| 14 | Atlas Air Inc., referred to as Contract No. 201523473-02 in the words and figures contained and |
| 15 | set forth in that form of a second amendment available in the office and on the web page of City |
| 16 | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of |
| 17 | Denver, under City Clerk's Filing No. 201523473-02 is hereby approved. |
| 18 | COMMITTEE APPROVAL DATE: November 7, 2018 (by consent) |
| 19 | MAYOR-COUNCIL DATE: November 13, 2018 |
| 20 | PASSED BY THE COUNCIL: |
| 21 | PRESIDENT |
| 22 23 24 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 25 | PREPARED BY: David Steinberger, Assistant City Attorney DATE: November 15, 2018 |
| 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |
| 30 | Kristin M. Bronson, City Attorney |
| 31 | BY: Kurton Junford , Assistant City Attorney DATE: Nov 14, 2018 |
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