BY AUTHORITY

RESOLUTION NO. CR18-1257 COMMITTEE OF REFERENCE:

SERIES OF 2018 Safety, Housing, Education and Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services concerning the "Promoting Safe and Stable Families Program FY18-19" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Amendment to the Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Human Services, for the "Promoting Safe and Stable Families Program FY18-19" program, which is identified as Grant Number 19 IHIA 113035, a copy of which is duly filed with the City Clerk, Filing No. 201736497-01, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Human Services Special Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Human Services, is as follows**:**

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
13001-5511010-AWD-00000689	Promoting Safe and Stable Families Program FY18-19	93.556	$200,000

The foregoing appropriation increases the current grant authorization from $300,000 to $500,000. Expenditure of said funds are authorized from October 1, 2018 through September 30, 2019.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: November 7, 2018 by Consent

MAYOR-COUNCIL DATE: November 13, 2018

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 15, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: _____