1	BY AUTHORITY				
2	ORDI	NANCE NO.		COUNCIL BILL NO	. CB18-1270
3	SERIE	ES OF 2018		COMMITTEE OF R	EFERENCE:
4				Finance &	Governance
5			<u>A BI</u>	<u>LL</u>	
6 7 8	For an ordinance making rescissions, cash transfers, and supplemental appropriations from the General Fund to Capital Improvement Project Funds.				
9	WHEREAS, the Department of Public Works, General Services, the City Attorney's Office,				
10	and the Department of Finance have assessed current needs and available capacity in their				
11	respective 2018 General Fund appropriations; and				
12	WHEREAS, said departments wish to re-invest operating dollars to support capital				
13	improvements including electric vehicle infrastructure, ADA-compliant restrooms at the Asphalt				
14	Plant, elevator repair at the Minoru-Yasui Building, office expansions and renovations at the City				
15	Attorney's Office, and an evaluation to ensure ADA-compliance for existing and new assets;				
16					
17		NOW, THERFOR	RE, BE IT ENACTED BY T	HE COUNCIL OF THE CITY AND	COUNTY OF
18	DENV	'ER:			
19					
20	Section 1. From appropriations heretofore made from the General Fund listed or indicated in				
21	the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation				
22	under	the heading "Amo	ount Rescinded" and transfe	erred to the General Fund:	
	ltem No.	Accounting Number	Account Title	Expending Authority	Amount Rescinded
		04040 5000000			A-000000000000

ltem No.	Accounting Number	Account Title	Expending Authority	Amount Rescinded
1	01010-5000000	Department of Public Works	Executive Director of Public Works	\$700,000
			Executive Director of General	
2	01010-3000000	General Services	Services	\$388,000
3	01010-4511000	City Attorney's Office	City Attorney	\$250,000
4	01010-2500000	Department of Finance	Chief Financial Officer	\$150,000

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24 Section 2. From the General Fund, Accounting No. 01010, out of monies rescinded from Section 1 not otherwise appropriated and in addition to amounts heretofore appropriated by 25 26 Ordinance No. 1237, Series of 2017, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money 27 following such designation, to be expended for the purposes and upon the authorizations in said 28 29 Ordinance set forth:

Accounting Number	Account Title	Expending Authority	Amount Appropriated
01010-9931100	Transfer to Capital Improvement Projects Fund	Chief Financial Officer	\$1,488,000

2 The foregoing is to make a cash transfer to the Capital Improvement Projects Fund.

Section 3. From the Capital Improvement Projects Fund, Accounting No. 31000 out of monies transferred in Section 2 and not otherwise appropriated and in addition to amounts heretofore appropriated by Ordinance No. 1237, Series of 2017, and any supplemental appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter designated the amount of money, following such designation, to be expended for the purposes and upon the authorizations in said Ordinance set forth:

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ltem No.	Accounting Number	Appropriation Account	Expending Authority	Amount Appropriated
4		Electric Vehicle Charging		ФОЕО 000
1	31050-5000000-PS005	Infrastructure Street Maintenance Operations Building	Executive Director of Public Works	\$350,000
2	33069-5000000-GK050	Improvements	Executive Director of Public Works	\$350,000
3	33069-5000000-GK002	Minoru Yasui Building Maintenance/ Repair	Executive Director of Public Works	\$388,000
4	34080-2500000-PQ014	City Attorney Office Expansion	Chief Financial Officer	\$250,000
5	34080-2500000-ZR001	Citywide ADA Evaluation	Chief Financial Officer	\$150,000

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12 The foregoing appropriations provide funds for the construction of electric vehicle infrastructure,

13 ADA-compliant restrooms at the Asphalt Plant, elevator repair at the Minoru Yasui Building, office

expansions for the City Attorney's Office, and an evaluation to inform ADA compliance for new andexisting City assets.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized
and directed to make such book and record entries and to do such other things as may be necessary
to accomplish the purposes of this Ordinance.

20 [Signature page follows] 21 22 23 24 25

1	COMMITTEE APPROVAL DATE: November 6, 2018			
2	MAYOR-COUNCIL DATE: November 13, 2018			
3	PASSED BY THE COUNCIL:			
4		- PRESIDEN	Т	
5	APPROVED:			
6 7 8	ATTEST:			
9	NOTICE PUBLISHED IN THE DAILY JOURNAL:		;	
10	PREPARED BY: Rachel Bardin, Budget and Mana	agement Office	DATE: November 15, 2018	
11 12 13 14	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
15	Kristin M. Bronson, Denver City Attorney			
16	BY:, Assistant City	Attorney	DATE:	