1	BY AUTHORITY	
2	ORDINANCE NO	COUNCIL BILL NO. CB18-1023
3	SERIES OF 2018	COMMITTEE OF REFERENCE:
4		Land Use, Transportation & Infrastructure
5	<u>A BILL</u>	
6 7 8 9 10	For an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District regarding the Marston Lake North Drainageway South Garrison Street to the Eastern Limit of West Stanford Avenue.	
10	BE IT ENACTED BY THE COUNCIL OF THE CIT	Y AND COUNTY OF DENVER:
12	Section 1. The proposed Amendment to Agreement between the City and County of Denver	
13	and the Urban Drainage and Flood Control District in the words and figures contained and set forth	
14	in that form of Agreement available in the office and on the web page of City Council, and filed in the	
15	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
16	Filing No. 201313021-02, is hereby approved.	
17	COMMITTEE APPROVAL DATE: September 25, 2018 by Consent	
18	MAYOR-COUNCIL DATE: October 2, 2018	
19	PASSED BY THE COUNCIL:	
20		
21	APPROVED:	MAYOR
22 23 24	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
25	NOTICE PUBLISHED IN THE DAILY JOURNAL:	,,,
26	PREPARED BY: John G. McGrath, Assistant City	Attorney DATE: November 8, 2018
27 28 29 30	Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
31	Kristin M. Bronson, Denver City Attorney	
32	BY: Kunter Charles Charles Atte	orney DATE: Nov 7, 2018