## FOURTH AMENDATORY AGREEMENT

**THIS FOURTH AMENDATORY AGREEMENT** is made between the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, (the "City"), and MEETING THE CHALLENGE, INC., a Colorado corporation, with its principal place of business located at 3630 Sinton Road, Suite 103, Colorado Springs, Colorado, 80907 (the "Consultant"), jointly "the parties."

## **RECITALS:**

A. The City and the Consultant previously entered into an Agreement dated December 11, 2014, an Amendatory Agreement dated November 20, 2015, a Second Amendatory Agreement dated October 26, 2016, and a Third Amendatory Agreement dated June 26, 2018 (collectively, the "Agreement"), to provide consulting services for Project Civic Access related to the Americans with Disabilities Act compliance (the "Project");

B. The City and the Consultant have determined that the work to be completed by Consultant will require more time and effort by the Consultant; and

C. The parties wish to adjust the duration of the Agreement, by this amendment to the Agreement, with all other terms and conditions of the Agreement remaining unchanged unless modified herein.

NOW, THEREFORE, in consideration of the premises and the mutual covenants and obligations herein set forth the parties agree as follows:

1. Paragraph 3 Term, is modified in its entirety to read as follows:

"**3. Term:** The Agreement will commence on **October 15, 2014**, and will expire on **March 31, 2019** (the "Term"). Subject to the Director's prior written authorization, the Consultant shall complete any work in progress as of the expiration date and the Term of the Agreement will extend until the work is completed or earlier terminated by the Director."

2. Except as amended above, the Agreement is revived, reaffirmed, and ratified in each particular.

3. This Fourth Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

## **Signature Pages Follow this Page**

## **Contract Control Number:**

HRCRS-201418678-04

**Contractor Name:** 

MEETING THE CHALLENGE INC

Title: PRESIDENT (please print)

**ATTEST:** [if required]

By: \_\_\_\_\_



**Contract Control Number:** 

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

| SEAL                 | CITY AND COUNTY OF DENVER     |
|----------------------|-------------------------------|
| ATTEST:              | By                            |
|                      |                               |
| APPROVED AS TO FORM: | REGISTERED AND COUNTERSIGNED: |
|                      | By                            |
| By                   |                               |

By\_\_\_\_\_

