

BY AUTHORITY

RESOLUTION NO. CR18-1305
SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure Committee

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the “Platte Farm Open Space Restoration Project” and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment, for the “Platte Farm Open Space Restoration Project”, which is identified as Grant Number 19 FEEA 113441, a copy of which is duly filed with the City Clerk, Filing No. 201845526-00, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to the Grant and Other Money Projects Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	AMOUNT
38730-7000000-CCD0611	Platte Farm Open Space Restoration Project	\$552,885

Expenditures of said funds are authorized upon execution of said grant agreement through November 30, 2023.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: November 13, 2018 by Consent

MAYOR-COUNCIL DATE: November 20, 2018

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 21, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: _____