1		BY AUTHORITY
2	ORDINANCE NO.	COUNCIL BILL NO. CB18-1318
3	SERIES OF 2018	COMMITTEE OF REFERENCE
4		Finance & Governance

5 <u>A BILL</u>

For an ordinance making appropriations from the State Conservation Trust Fund contingency and the Capital Improvements Fund contingency.

WHEREAS, additional funds totaling \$185,000 and \$1,500,000 are required for existing and new projects supported by the State Conservation Trust Fund and the Capital Improvements Fund, respectively; and

WHEREAS, said capital projects meet the criteria for using contingency in that they complete projects where there is an unanticipated serious health and/or safety hazard; project conditions such as laws, regulations, or standards have changed, requiring additional project elements; or bids were extraordinarily high and the scope of work cannot be reduced;

NOW, THERFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Expenditures are hereby authorized from the State Conservation Trust Fund, Accounting No. 35000, the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>Item</u> No.	Accounting Number	Appropriation Account	Expending Authority	Amount Appropriated
1	35050-7000000- RT007	First Creek Park	Executive Director of Parks and Recreation	\$100,000
2	35050-7000000- RR002	Platte Farm Open Space	Executive Director of Parks and Recreation TOTAL	85,000 \$185,000

The foregoing appropriations will provide additional funding for the First Creek Park project, which is being implemented in partnership with the Urban Drainage and Flood Control District, and will provide additional funding for construction and/or land acquisition at the Platte Farm Open Space in Globeville.

Section 2. Expenditures are hereby authorized from the Capital Improvements Fund, Accounting No. 31000, the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

<u>ltem</u>	<u>Accounting</u>			<u>Amount</u>
No.	Number	Appropriation Account	Expending Authority	Appropriated
	33069-5000000-	County Jail Building 1	Executive Director of	
1	GK013	Switchgear	Public Works	\$560,000
	33069-5000000-	Sex Offender	Executive Director of	
2	GK050	Registration	Public Works	300,000
	33069-5000000-	Fleet Service Center	Executive Director of	
3	GK050	Car Wash	Public Works	224,000
	31050-5000000-	Public Infrastructure	Executive Director of	
4	PI810	TOD	Public Works	173,000
	34080-2500000-	Property Planning and		
5	ZJ100	Evaluation	Chief Financial Officer	243,000
6			TOTAL	\$1,500,000

The foregoing appropriations will support new electrical switchgear in the County Jail Building 1; the relocation of the Sex Offender Registration workspace, waiting area, and support spaces; construction of a carwash for the Denver Police Department at the new Fleet Service Center; the demolition of the old Union Pacific Railroad Yard Office near 35th Street and Wynkoop Street to complete the 38th and Blake Area Transit-Oriented Development (TOD) project; and future property planning and evaluation efforts.

Section 3. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

11 COMMITTEE APPROVAL DATE: November 13, 2018 by Consent 12 MAYOR-COUNCIL DATE: November 20, 2018 PASSED BY THE COUNCIL: _____ 13 _____ - PRESIDENT 14 APPROVED: ______ - MAYOR _____ 15 ATTEST: _____ - CLERK AND RECORDER, 16 **EX-OFFICIO CLERK OF THE** 17 CITY AND COUNTY OF DENVER 18 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____; 19 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 21, 2018 20

- Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
- 22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 23 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
- 24 3.2.6 of the Charter.

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- 25 Kristin M. Bronson, Denver City Attorney
- 26 BY: Kurton DATE: Nov 21, 2018