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REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

- TO: Caroline Martin, City Attorney's Office
- FROM: Matt Bryner, P.E. Director Right-of-Way Services
- DATE: November 20, 2018
- **ROW #:** 2018-Dedication-0000159 **SCHEDULE #:** 0527205014000
- **TITLE:** This request is to dedicate parcels of land as Public Alley, and Public Right of Way as S. Cherokee St. Located near the intersection of W. Evans Ave. and S. Cherokee St.
- **SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley and S. Cherokee St. These parcel(s) of land are being dedicated to the City and County of Denver for Public Right-of-Way, as part of the development project (**Cherokee Mixed-Use**)

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate two parcels of land for Public Right-of-Way purposes as S. Cherokee St. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2018-Dedication-0000159-001-Alley & 2018-Dedication-0000159-002-Cherokee St.) HERE.

A map of the area to be dedicated is attached.

MB/RE/bv

Asset Management, Curtis Anthony cc. City Councilperson & Aides, Jolon Clark District #7 Council Aide Maggie Thompson Council Aide Anita Banuelos City Council Staff, Zach Rothmier Environmental Services, David Erickson Public Works, Manager's Office, Alba Castro Public Works, Manager's Office, Jason Gallardo Public Works, Right-of-Way Engineering Services, Matt Bryner Department of Law, Brad Beck Department of Law, Blanca Hernandez Department of Law, Brent Eisen Department of Law, Deanne Durfee Department of Law, Caroline Martin Department of Law, Stan Lechman Public Works Survey, Ron Ellis Public Works Survey, Paul Rogalla Owner: City and County of Denver Project file folder 2018-Dedication-0000159



ORDINANCE/RESOLUTION REQUEST

Please email requests to Sarah Stanek

at sarah.stanek@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

					Date of Request: _	November 20, 2018						
Please mark one:		Bill Request	or	Resolution Reques	t							
1.	1. Has your agency submitted this request in the last 12 months?											
	Yes	🖂 No										
	If yes, please e	explain:										
2.	Title: (Include a concise, one sentence <u>description</u> – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)											
	This request is to dedicate parcels of land as Public Alley, and Public Right of Way as S. Cherokee St. Located near the intersection of W. Evans Ave. and S. Cherokee St.											
3.	Requesting Agency Agency Division:	y: Public Works-Right-of Survey	f-Way Serv	vices								
4.	Name: BarbaPhone: 720-8			ordinance/resolution.)								
5.	 will be available for Name: Jason Phone: 720-8 	<u>r first and second reading</u> Gallardo	, if necesso	ordinance/resolution <u>who w</u> ary.)	<u>vill present the item at Mo</u>	iyor-Council and who						
6.	General description/background of proposed ordinance including contract scope of work if applicable:											
	of the municipa of Den	ality; i.e. as Public Alley a nver for	nd S. Cher	nd establishing certain real p rokee St. These parcel(s) of	and is being dedicated t							
	Public Right-of	-Way, as part of the devel	lopment pr	roject (Cherokee Mixed-U	se)							
		f ollowing fields: (Incompl – please do not leave blan		may result in a delay in pro	cessing. If a field is not a	applicable, please						

- a. Contract Control Number: N/A
- b. Contract Term: N/A
- c. Location: 2065 S. Cherokee St.
- d. Affected Council District: Jolon Clark Dist. #7
- e. Benefits: N/A
- f. Contract Amount (indicate amended amount and new contract total):
- 7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

Date Entered: _____

EXECUTIVE SUMMARY



Project Title: 2018-Dedication-0000159

Description of Proposed Project:Dedicate parcels of land as public alley, and public right of way as S. Cherokee St.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

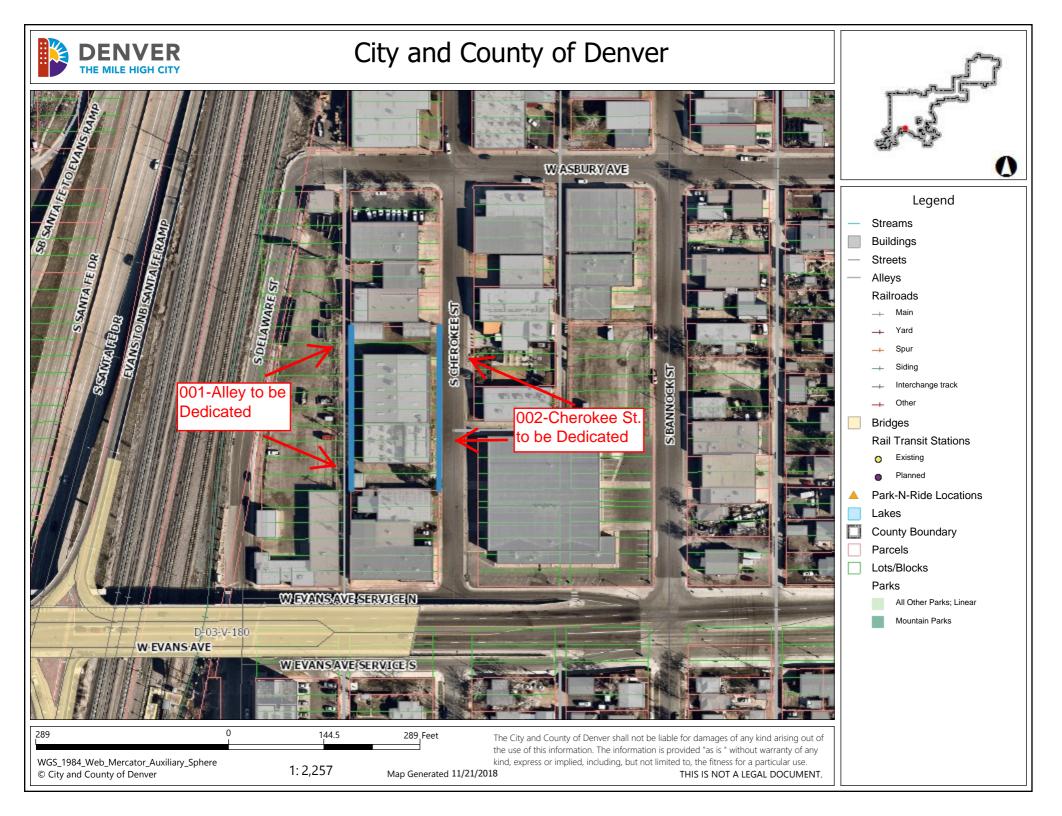
Will land be dedicated to the City if the vacation goes through:N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Right-of-Way, as a part of a development project called Cherokee Mixed-Use.





PW Legal Description No. 2018-Dedication-0000159-001

EXHIBIT "B" PAGE 1 OF 2

LAND DESCRIPTION - ALLEY

A TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST ¹/₄ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THE WESTERLY 2.00 FEET OF LOTS 31 THROUGH 40 INCLUSIVE, BLOCK 5, ROSEDALE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 40;

THENCE ALONG THE NORTHERLY LINE OF SAID LOT 40, N89°56'55"E, 2.00 FEET;

THENCE ALONG A LINE PARALLEL WITH AND 2.00 FEET DISTANT FROM THE WESTERLY LINE OF SAID LOTS 40 THROUGH 31, INCLUSIVE, S00°09'42"W, 250.15 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 31;

THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 31, S89°53'42"W, 2.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 31;

THENCE ALONG THE WESTERLY LINE OF SAID LOTS 31 THROUGH 40, INCLUSIVE, N00°09'42"E, 250.15 FEET TO THE POINT OF BEGINNING.

CONTAINING 500 SQUARE FEET OR 0.011 ACRES, MORE OR LESS.

BASIS OF BEARINGS: BEARINGS USED HEREIN ARE BASED ON A 20' RANGE LINE ON W. EVANS AVE. BETWEEN SOUTH DELAWARE STREET AND SOUTH CHEROKEE STREET, BEING MEASURED AS \$89°55'12"E USING THE CITY AND COUNTY OF DENVER CONTROL COORDINATES, AS MONUMENTED AT SOUTH DELAWARE STREET BY A FOUND 2.5" ALUMINUM CAP PLS 18116 IN DENVER RANGE BOX. AND MONUMENTED AT SOUTH CHEROKEE STREET BY A FOUND 2.5" ALUMINUM CAP PLS 18116 IN DENVER RANGE BOX.

PW Legal Description No. 2018-Dedication-0000159-002

EXHIBIT "C" PAGE 1 OF 2

LAND DESCRIPTION – CHEROKEE ST.

A TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST ¹⁄₄ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THE EASTERLY 2.00 FEET OF LOTS 31 THROUGH 40 INCLUSIVE, BLOCK 5, ROSEDALE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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2018145224 Page: 1 of 6 D \$0.00

WD

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 2^{+h} day of <u>November</u>, 2018, by LCP CHEROKEE, LLC, a Colorado limited liability company, whose address is 2150 W. 29TH Ave., Suite 410, Denver, CO 80211, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit A hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor, except and subject to those matters listed on Exhibit B hereto. No separate bill of sale with respect to improvements on the Property will be executed.

Asset Migmit # 18-

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

LCP CHEROKEE, LLC, a Colorado Limited Liability Company

By: Little non Capital Farmers, LLC 175 mand GER Name: ty windward integraments UC, 175 managinic member Its: By: Gupplen w Kintz Mando ER STATE OF COLOTECO) COUNTY OF DENVER

The foregoing instrument was acknowledged before me this day of NOVENEC, 2018 by Manager of LCP CHEROKEE, LLC, a Colorado Limited Liability Company.

Witness my hand and official seal.

My commission expires: Marcu-

EXHIBIT "A -1 PAGE 1 OF 2

LAND DESCRIPTION

A TRACT OR PARCEL OF LAND LOCATED IN THE NORTHWEST ¼ OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING THE WESTERLY 2.00 FEET OF LOTS 31 THROUGH 40 INCLUSIVE, BLOCK 5, ROSEDALE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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	EXHIBIT B (DEDICATION) PAGE 2 OF 2		20' RANGE LINE \$89'56'55''W 306.06' 306' (P) W. ASBURY AVE.
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USING THE CITY AND COUNTY OF DERVER CONTROL COORDINATES, AS MONUMENTED AT SOUTH DELAWARE STREET BY A FOUND 2.5" ALUMINUM CAP PLS 18116 IN DERVER RANGE BOX, AND MONUMENTED AT SOUTH CHEROKEE STREET BY A FOUND 2.5" ALUMINUM CAP PLS 18116 IN DERVER RANGE BOX. NOTE: THIS DRAWING IS MEANT TO DEPICT THE ATTACHED LEGAL DESCRIPTION AND IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.	00 00 00 00 00 00 00 00 00 00 00 00 00	LOT 18 	S89*53'42"W 2.00' LOT 31 10.00' S89*53'42"W 124.92'125'(P) a LOT 29 LOT 29 LOT 29 LOT 27 LOT 27 LOT 26 LOT 26 LOT 25 20.00' LOT 25 LOT 25 LOT 25 LOT 27 LOT 26 LOT 27 LOT 26 LOT 26 LOT 27 LOT 27 LOT 27 LOT 26 LOT 27 LOT 27 LOT 26 LOT 27 LOT 25 LOT 27 LOT 25 LOT 2
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EXHIBIT "A -2 PAGE 1 OF 2

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