1	BY AUTHORITY						
2	ORDINANCE NO COUNCIL BILL NO. CB18-1	387					
3	SERIES OF 2019 COMMITTEE OF REFEREN	CE:					
4	Land Use, Transportation & Infrastruc	ture					
5	<u>A BILL</u>						
6 7	For an ordinance changing the zoning classification for 4675, 4685 North Fillmore Street, 4401 North Milwaukee Street in Elyria Swansea.						
8	WHEREAS, the City Council has determined, based on evidence and testimony preser	nted					
9	at the public hearing, that the map amendment set forth below conforms with applicable City laws,						
10	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of						
11	the City, will result in regulations and restrictions that are uniform within the U-TU-C district, is						
12	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and						
13	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone						
14	district;						
15	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF						
16	DENVER:						
17	Section 1. That upon consideration of a change in the zoning classification of the land	area					
18	hereinafter described, Council finds:						
19	a. The land area hereinafter described is presently classified as E-SU-D.						
20	b. It is proposed that the land area hereinafter described be changed to U-TU-C.						
21	Section 2. That the zoning classification of the land area in the City and County of De	าver					
22	described as follows shall be and hereby is changed from E-SU-D to U-TU-C:						
23 24 25 26 27 28 29	4675 Fillmore Street - Lot 3, Block 3 Vasquez Plaza, City and County of Denver, State of Colorado; and 4685 Fillmore Street - Lot 2, Block 3, Vasquez Plaza, City and County of Denver, State Colorado; and 4401 Milwaukee Street - Lots 17 & 18, Block 17, Town of Swansea, City and County of Denver, State of Colorado						
30	in addition, thereto those portions of all abutting public rights-of-way, but only to the cente	rline					
31	thereof, which are immediately adjacent to the aforesaid specifically described area.						
32	Section 3. That this ordinance shall be recorded by the Manager of Community Planning	and					
33	Development in the real property records of the Denver County Clerk and Recorder.						

1	COMMITTEE APPROVAL DATE: November 27, 2018					
2	MAYOR-COUNCIL DATE: December 4, 2018					
3	PASSED BY THE COUNCIL:			·		
4		PRESID	ENT			
5	APPROVED:	MAYOR				
6 7 8	ATTEST:	EX-OFF				
9	NOTICE PUBLISHED IN THE DAILY JOURNAL: _			·		
0	PREPARED BY: Nathan J. Lucero, Assistant City A	Attorney		DATE: December 6, 2018		
1  2  3  4	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form ordinance. The proposed ordinance is not submitte § 3.2.6 of the Charter.	and have r	no lega	I objection to the proposed		
15	Kristin M. Bronson, Denver City Attorney					
16	BY: Kuroton J Country , Assistant City Attorn	ney D <i>i</i>	ATE: _	Dec 6, 2018		