| 1           | 1 PV AUTHODITY   |                               |  |
|-------------|--|-------------------------------|--|
|             |  | COMMITTEE OF DEFEDENCE.       |  |
| 2           |  | COMMITTEE OF REFERENCE:       |  |
| 3           | 3 SERIES OF 2018   | Finance & Governance          |  |
| 4           | 4 A RESOLUTION   |                               |  |
| 5<br>6<br>7 | Approving a proposed Agreement between the City and County of Denver and Occupational Health Centers of the Southwest PA PC to act as a designated medical provider when an alleged injury is reported by a city employee. |                               |  |
| 8           | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  |                               |  |
| 9           | 9 <b>Section 1.</b> The proposed Agreement between the C   | city and County of Denver and |  |
| 0           | Occupational Health Centers of the Southwest PA PC, in the words and figures contained and set   |                               |  |
| 1           | forth in that form of Agreement available in the office and on the web page of City Council, and to be   |                               |  |
| 2           | filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City   |                               |  |
| 3           | Clerk's Filing No. 201846056-00, is hereby approved.   |                               |  |
| 4           | COMMITTEE APPROVAL DATE: November 27, 2018 by Consent  |                               |  |
| 5           | MAYOR-COUNCIL DATE: December 4, 2018   |                               |  |
| 6           | 6 PASSED BY THE COUNCIL:   |                               |  |
| 7           | 7 PRESIDEN   | NT                            |  |
| 8           | 8 ATTEST: CLERK AN   |                               |  |
|             | 9 EX-OFFIC   | EX-OFFICIO CLERK OF THE       |  |
| 20          | 20 CITY AND  | CITY AND COUNTY OF DENVER     |  |
| 21          | PREPARED BY: Robert McDermott, Assistant City Attorney   | DATE: December 13, 2018       |  |
| 22          | Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of   |                               |  |
| 23          | the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed   |                               |  |
| 24<br>25    | resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.  |                               |  |
|             | 26 Kristin M. Bronson, Denver City Attorney  |                               |  |
| .0          | Tallotti W. Bronson, Bonvor Oity Attorney  |                               |  |

BY: \_\_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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