| 1 | BY AUTHORITY |
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| 2 | RESOLUTION NO. CR18-1437 COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2018 Safety, Housing, Education & Homelessness |
| 4 | <u>A RESOLUTION</u> |
| 5 6 7 8 9 | Approving a proposed First Amendment to Management Program Agreement by and between the City and County of Denver and Conduent State & Local Solutions, Inc., f/ka Xerox State & Local Solutions, Inc., to reflect the contractor's name change and increase the contract maximum amount to provide expanded Photo Radar and Photo Red Light Services. |
| 1 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: |
| 2 | Section 1. The First Amendment to Management Program Agreement between the City and |
| 3 | County of Denver and Conduent State & Local Solutions, Inc., in the words and figures contained |
| 4 | and set forth in that form of Agreement available in the office and on the web page of City Council, |
| 5 | and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of |
| 6 | Denver, under City Clerk's Filing No. 201627552-01 is hereby approved. |
| 7 | COMMITTEE APPROVAL DATE: December 5, 2018 |
| 8 | MAYOR-COUNCIL DATE: December 11, 2018 |
| 9 | PASSED BY THE COUNCIL: |
| 20 | PRESIDENT |
| 21 22 23 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 24 | PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: December 13, 2018 |
| 25 26 27 28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |
| 80 | Kristin M. Bronson, Denver City Attorney |
| 31 32 | BY:, Assistant City Attorney DATE: |